JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
DECEMBER 17, 2007
5:30 P.M.

AGENDA

I.   **CALL TO ORDER**

II.   **PLEDGE OF ALLEGIANCE**

III.   **INVOCATION**

IV.   **EXECUTIVE SESSION**
      A.   **EMPLOYMENT MATTERS**
      B.   **LEGAL MATTERS – NEGOTIATION INCIDENT TO THE PROPOSED**
             CONTRACTUAL ARRANGEMENTS AND PROPOSED SALE OR PURCHASE OF PROPERTY

V.   **RETURN TO REGULAR SESSION**

VI.   **BREAK FOR DINNER**

VII.   **RETURN TO MEETING AT 7:00 P.M.**

VIII.   **APPROVAL OF THE MINUTES**

IX.   **PROCLAMATIONS AND PRESENTATIONS:**
      A.   **TOMMY RHODES – PRESENTATION REGARDING ZENIE INGRAM**

X.   **PUBLIC HEARINGS AND ORDINANCES**
      A.   **3RD READING OF THE ORDINANCE TO AMEND THE CODE OF**
             ORDINANCES OF JASPER COUNTY, SOUTH CAROLINA, BY
             PROVIDING FOR THE ASSESSMENT OF AIRCRAFT SUBJECT TO
             PROPERTY TAX IN JASPER COUNTY, SOUTH CAROLINA; TO
             ESTABLISH THE ASSESSMENT RATION OF THE FAIR MARKET
             VALUE   OF SUCH AIRCRAFT; TO PROVIDE A PUBLIC HEARING;
             AND TO PROVIDE FOR MATTERS RELATING THERETO
      B.   **3RD READING OF THE ORDINANCE REGARDING THE SALE OF**
             PROPERTY IN THE CYPRESS RIDGE BUSINESS INDUSTRIAL PARK TO CYPRESS RIDGE
             PARTNERS. LLC A ILLINOIS BASED LIMITED LIABILITY COMPANY
      C.   **1ST READING OF THE ORDINANCE TO ADOPT THE ABANDONED**
             MANUFACTURED MOBILE HOMES ACT
      D.   **EMERGENCY ORDINANCE FOR JOINT PLANNING**

XI.   **RESOLUTIONS**
      A.   **RESOLUTION TO ACCEPT RDA FUNDS IN THE AMOUNT OF $300,000.00**
             FROM PALMETTO ELECTIC FOR SPEC BUILDING III

XII.   **OLD BUSINESS**
      A.   **CONSIDERATION OF ELECTRICAL EXPENSES FOR THE DJJ**
             OFFICE
      B.   **APPOINTMENT OF ONE COUNCIL MEMBER AND ONE STAFF MEMBER**
             TO THE ECONOMIC ALLIANCE WITH BEAUFORT COUNTY

XIII.   **NEW BUSINESS**
      A.   **BILL OLENDORF – CONSIDERATION OF FUNDING PUBLIC ART**
XIV.   **COMMITTEE REPORTS**

XV.   **ADMINISTRATORS' REPORTS**
      A.   **UPDATE ON TIME SPENT BY PUBLIC WORKS FOR SCHOOL DISTRICT**
      B.   **CONSIDERATION OF DEC. 24, 2007 AS   A COUNTY HOLIDAY**
      C.   **CONSIDERATION OF CORONER'S PHONE REQUEST**

XVI.   **OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**

XVII.   **ADJOURN**