

**BOARD OF ELECTIONS AND VOTER REGISTRATION OF JASPER COUNTY  
SPECIAL CALL BOARD MEETING MINUTES**

**JUNE 23, 2016 - 5:00 P.M.**

**PRESENT:** Chairman Joseph Arzillo; Vice Chairperson Pamela M. Williams and the following Board Members: Mr. Rodney Catterton; Mr. John Kemp; Mr. Denise Davidson; Mr. Timothy Crosby; Mr. Carl Tyler and Director Jeanine Bostick.

**ABSENT:** None.

**NOTIFICATION TO MEDIA:** Chairman Arzillo announced the media had been notified.

**PLEDGE OF ALLEGIANCE:** All

**INNOVATION:** Mr. Timothy Crosby.

**APPROVAL OF AGENDA:** Motioned by Mr. Kemp to approve the agenda with the following recommendation, move public comments to item 7 before adjournment to allow Rep. Bill Bowers time to arrive to the meeting. Motion was seconded by Mr. Crosby. Motion carried unanimously.

**CONCERNS OF ELECTION PROCEDURES:** Several ideas were discussed and it was decided to add a note in the poll clerk's supply bag, instructing everyone to pull up the correct ballot style; remind the voter to please ask any questions before casting their ballots and remember to ask everyone for a valid photo ID.

Commissioner Davidson discussed several letters she had received concerning the Primary Election. The Board reviewed the letters and several comments were made.

**PUBLIC COMMENTS:** Mr. Milton Woods. Mr. Woods presented the Board with letters of concerns from the Primary Election. Mr. Woods also brought up having equal representation at the polls. The Director informed Mr. Woods that everyone the Republican party nominated to work the Primary election was notified of training and half of those individuals did not show up for training and a few of those that did show up for training decided not to work. The Director assured Mr. Woods she and the Board worked every individual that responded to work and wanted to work.

**ADJOURNMENT:** With no further business motioned to adjourned by Mr. Kemp, seconded by Mr. Crosby. Motion carried unanimously.

Respectfully submitted by: Jeanine M. Bostick, Director

cc: File; Mr. Andy Fulghum, County Administrator; Mrs. Judy Frank, Clerk of Council; Mrs. Helen Pittman, Jasper Delegation.