



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
TUESDAY  
JANUARY 3, 2017  
AGENDA**

*The Honorable Judge Albert Kleckley, Jr.  
Will administer the Oath of Office  
January 3, 2017 at 6:30 p.m.*

*To*

*Barbara B. Clark - Hardeeville District  
Henry Etheridge - Pocatigo Township  
D. Thomas Johnson - At Large  
Christopher Malphrus - Sheriff  
L. Martin Sauls, III - Coroner*

**5:30 P.M.**

**I. Call to Order**

**II. Executive Session**

A. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim –Section 30-4-70 (a) (2) – **Project Greye, 714 Okeetee Road, 123 2<sup>nd</sup> Ave.**

B. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body –Section 30-4-70(a)(5)- **Exit 3, Moffett Solar I and Moffett Solar II**

**Return to Open Session**

**6:30 p.m.**

**Return to open Session**

*Swearing in of Newly Elected Council Members, Sheriff and Coroner*

**III. Pledge of Allegiance**

- IV. Invocation
- V. Approval of Agenda
- VI. Approval of the Minutes – 11/07/2016
- VII. Election of Officers
  - A. Andrew Fulghum - Election of Chairman
  - B. Chairman – Election of Vice Chairman
- VIII. Presentation and Proclamations
  - A. Presentation of Plaque to Gregory Jenkins
  - B. Presentation of Plaque to Coach Faber
  - C. 2016 Review
- IX. Open Floor to the Public
 

Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes
- X. Resolutions
  - A. David Tedder- Resolution declaring the results of the Referendum
- XI. Ordinances
  - A. Lisa Lamb- Public Hearing and 2<sup>nd</sup> Reading of an Ordinance to amend the Jasper County South Carolina Comprehensive Plan, to add Gateway Corridor Overlay District to Chapter 6.4 Future Development Plan Framework
  - B. Lisa Lamb – Public Hearing and 2nd Reading to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Numbers 029-39-04-020 located at the intersection of Church Road and Wicks Lumber Road from the Residential Zone to the Community Commercial Zone on the Jasper County Official Zoning Map
  - C. Lisa Lamb -1<sup>st</sup> Reading of the Ordinance to amend the Official Zoning Map of 040-00-02-002 located at 12362 Speedway Boulevard having a zoning of Commercial Zone on the Jasper County Official Zoning Map so as to designate the entire parcel Community Commercial
  - D. Lisa Lamb – 1<sup>st</sup> Reading of the Ordinance to create within the Zoning Ordinance of Jasper County a Gateway Corridor Overlay District, to amend, Article 5:1 of the Jasper County Zoning Ordinance so as to add the Gateway Corridor Overlay District (GCOD) to the list of Special Purpose Districts; to amend Article 5:4 of the Jasper County Zoning Ordinance so as to add a

**purpose and intent for the Gateway Corridor Overlay District; to amend Article 8 of the Jasper County Zoning Ordinance so as to add Article 8:8 related to the Gateway Corridor Overlay District; to amend the Jasper County Zoning Ordinance so as to add conditions to Article 11:7; and to amend the Jasper County Official Zoning Map**

**XII. Old Business**

- A. Andrew Fulghum – Approval of Professional Service Contract Amendment**

**XIII. New Business**

- A. Ronnie Malphrus- Approval of a Professional Service Contract – Tidal Basin**
- B. Andrew Fulghum – Approval of 2017 County Council Meeting Schedule**

**XIV. Council Members Comments**

**XV. Administrator’s Report**

**XVI. Adjourn**

**\*Council may take action on any item appearing on the agenda including items discussed in executive session.**