



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE., RIDGELAND, SC 29936
JANUARY 18, 2011, 7:00 P.M.
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE MINUTES OF THE 01/03/2011 COUNCIL MEETING**
- V. PROCLAMATIONS AND PRESENTATIONS**
- VI. PUBLIC HEARINGS AND ORDINANCES**
 - A. DAVID JIROUSEK – 3RD READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 081-00-01-014 GENERALLY LOCATED ON SC 462 FROM THE RESIDENTIAL ZONE TO THE INDUSTRIAL DEVELOPMENT ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP.**
 - B. DAVID JIROUSEK – 3RD READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY LAND DEVELOPMENT REGULATIONS ORDINANCE, AS AMENDED, SO AS REPEAL SECTION 8.8 AND TO AMEND THE JASPER COUNTY CODE SECTION 25-121 TO 25-134 SO AS TO ENSURE CONSISTENCY WITH STATE LAW AND CLEARLY STATE PROCEDURES, POLICIES, REVIEW AND APPROVAL PROCESS FOR ADDRESSING AND ROAD NAMING IN JASPER COUNTY.**
 - C. DAVID JIROUSEK – 3RD READING OF AN ORDINANCE TO AUTHORIZE THE CONVEYANCE OF JAPER COUNTY’S INTEREST, IF ANY, IN .23 ACRE, MORE OR LESS TO THE TOWN OF RIDGELAND BY QUITCLAIM DEED. THIS REAL PROPERTY IS**

LOCATED BETWEEN I-95 NORTHBOUND, EXIT 21 OFF RAMP AND SYCAMORE DRIVE WITH THE NORTH MOST CORNER MARKER INTERSECTING WITH MAIN STREET/S.C. HIGHWAY 336 RIGHT-OF-WAY; AND HAS NOT YET BEEN ASSIGNED A JASPER COUNTY TAX MAP NUMBER.

- D. DAVID JIROUSEK – PUBLIC HEARING AND 2ND READING OF THE ORDINANCE TO ADOPT THE POINT SOUTH COUNTY IMPROVEMENT DISTRICT PLAN AS AN ATTACHMENT TO THE JASPER COUNTY COMPREHENSIVE PLAN.**
- E. DAVID JIROUSEK – PUBLIC HEARING AND 2ND READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER PROPERTIES BEARING JASPER COUNTY TAX MAP NUMBERS 038-05-00-003 AND 038-05-00-004 AND GENERALLY LOCATED ON SPEEDWAY BOULEVARD FROM THE COMMUNITY COMMERCIAL AND RESIDENTIAL SPLIT ZONE TO THE COMMUNITY COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP.**
- F. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND THE ZONING ORDINANCE OF JASPER COUNTY, SOUTH CAROLINA SO AS TO PROVIDE FOR CERTAIN INCENTIVES FOR AFFORDABLE HOUSING; PROVIDE A DEFINITION OF AFFORDABLE HOUSING; AND TO ADOPT SECTION 3:6.2 OF THE JASPER COUNTY ZONING ORDINANCE SO AS TO PROVIDE FOR REFUND OF CERTAIN FEES FOR AFFORDABLE HOUSING.**

VII. RESOLUTIONS

VIII. OLD BUSINESS

IX. NEW BUSINESS

- A. DAVID JIROUSEK – APPOINTMENT OF MEMBER TO THE PLANNING COMMISSION**
- B. ANDREW FULGHUM – APPOINTMENT OF MEMBER TO THE LOWCOUNTRY ECONOMIC ALLIANCE**
- C. DAVID JIROUSEK – APPROVAL OF STORMWATER PROJECT CONTRACT**

X. COMMITTEE REPORTS

XI. ADMINISTRATOR'S REPORT

XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)

XIII. EXECUTIVE SESSION

A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACTUAL ARRANGEMENTS AND PROPOSED SALE OR PURCHASE OF PROPERTY, THE RECEIPT OF LEGAL ADVICE WHERE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM

- 1. CONTRACTUAL MATTERS BETWEEN JASPER COUNTY AND CLOUGH HARBOR ASSOCIATES (CHA)**
- 2. THE FIRTH PROPERTY**

XIV. RETURN TO OPEN SESSION

XV. ADJOURN