



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
JANUARY 19, 2016
AGENDA**

5:30 P.M.

I. Call to Order

Executive Session – Council Conference Room

A. Section 30-4-70 (a)(2) -Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **CRBIP SPEC BUILDING, RIDGELAND/CLAUDE DEAN AIRPORT**

B. Section 30-4-70(a)(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body – **PROJECT ENZO, PROJECT SILVER THUNDER, PROJECT SAND, OKATIE CROSSING AND PROSPECT UPDATE**

II. Return to Open Session

6:30 P.M.

III. Pledge of Allegiance

IV. Invocation

V. Approval of Agenda

VI. Approval of the Minutes – January 4, 2016

VII. Presentation and Proclamations

A. Presentation to Councilwoman Barbara B. Clark

B. L. Martin Sauls, III – Swearing in Deputy Coroners

VIII. Ordinances

A. Lisa Wagner – 3rd Reading of an Ordinance To amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 080-00-01-025 located along Argent Boulevard from the Residential Zone to the General Commercial Zone on the Jasper County Official Zoning Map

- B. Andrew Fulghum – 1st Reading of an Ordinance to renew the lease agreement with Jasper County Radio Control Club (by title only)**

- IX. Resolutions**

- X. Old Business**

- XI. New Business**
 - A. Dale Terry – Application to accept extension of a County road**
 - B. Rudy Smith, JCTC, roads for H.4230 funding and update on Stockfarm Road**
 - C. Andrew Fulghum and Ronnie Malphrus – Presentation of Bid for speculative building at CRBIP**
 - D. Andrew Fulghum – Presentation of Professional Service Proposal for extension of storm water system at CRBIP**
 - E. Andrew Fulghum and Wilbur Daley– Professional Service Proposal permitting of Drone for Emergency Services**

- XII. Committee Reports**

- XIII. Administrator’s Report**

- XIV. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.**
 - A. Hampton Lloyd – Able Construction Recycling Yard**
 - B. Dean Bell (on behalf of Chandler Lloyd) – Able Construction Recycling Yard**

- XV. Adjourn**

Council may take action on any item appearing on the agenda.