

**JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
FEBRUARY 2, 2009
4:00 P.M.
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF MINUTES**
- V. PRESENTATIONS AND PROCLAMATIONS:**
- VI. PUBLIC HEARINGS AND ORDINANCES**
 - A. DAVID JIROUSEK – PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE CONDITIONAL USE REGULATIONS FOR TOWNHOUSES AND PATIO HOUSES AND ADOPT REGULATIONS FOR DUPLEXES; TO AMEND THE “RESIDENTIAL USES” SECTION 6:1 TABLE 1; TO AMEND THE TABLE IN SECTION 6:2; TO AMEND SECTION 6:2.1 AND SECTION 6:2.2; TO ADD TO SECTION 6:2, SECTION 6:2.2A DEALING WITH DUPLEXES; TO AMEND TABLE 1 OF SECTION 7.3; TO REVISE THE DEFINITION OF THE PHRASE “DWELLING, PATIO HOME” AS FOUND IN ARTICLE 4 OF ZONING ORDINANCE; AND TO REPEAL THE DEFINITION OF THE FOLLOWING TERMS IN ARTICLE 4: PATIO HOME, DWELLING, ZERO LOT LINE, AND DWELLING, PATIO HOUSE**
 - B. DAVID JIROUSEK – PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AUTHORIZE THE CONVEYANCE OF AN EASEMENT TO CENTRAL ELECTRIC POWER COOPERATIVE, INC.**
 - C. MARVIN JONES – PUBLIC HEARING AND 3RD READING OF THE ORDINANCE ADOPTING AND ENACTING THE A NEW CODE FOR JASPER COUNTY, SC ; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN; PROVIDING A PENALTY FOR VIOLATIONS THEREOF; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE; AND PROVIDING WHEN SUCH CODE AND THIS ORDINANCE SHALL BECOME EFFECTIVE**

- D. **RONNIE MALPHRUS- 2ND READING OF THE ORDINANCE TO APPROVE THE FINANCING FOR THE NEW ANNEX BUILDING AND THE COURTHOUSE RENOVATIONS.**

- VII. **RESOLUTIONS**

- VIII. **OLD BUSINESS**
 - A. **RONNIE MALPHRUS- SUMMARY OF COUNTY BUDGET**

 - B. **APPOINTMENT OF MEMBER TO THE LCOG BOARD**

 - C. **JOHNNY DAVIS – UPDATE ON THE ROBERTVILLE RECREATION PROJECT**

- IX. **NEW BUSINESS**
 - A. **RONNIE MALPHRUS -APPROVAL OF ALAN GLASSBERG CONTRACT OF LANDSCAPING, SIDEWALK, AND SIGNAGE DESIGN FOR NEW ANNEX BUILDING**

 - B. **DALE TERRY- APPROVAL OF BID FOR TRASH COMPACTORS**

 - C. **ANDREW FULGHUM – APPROVAL OF FUNDING FOR STATE HOUSE DAY**

 - D. **WILBUR DALEY – PRESENTATION AND APPROVAL OF THE PROPOSAL FOR THE FIRETOWER ROAD FIRE STATION**

- X. **COMMITTEE REPORTS**

- XI. **ADMINISTRATORS’ REPORTS**

- XII. **OPEN FLOOR TO THE PUBLIC (THREE MINUTES PER INDIVIDUAL)**

- XIII. **EXECUTIVE SESSION**
 - A. **LEGAL MATTERS**

- XIV. **RETURN TO REGULAR SESSION**

- XV. **ADJOURN**