



JASPER COUNTY COUNCIL  
358 THIRD AVE., RIDGELAND SC. 29936

**BLUE HERON NATURE CENTER**

FEB. 4 -5, 2013

9:30 A.M.

AGENDA

**MONDAY, FEB. 4, 2013**

**MEETING AGENDA**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE AGENDA
- V. ANDREW FULGHUM - RESOLUTION TO GRANT AN APPROVAL REQUIRED BY JASPER COUNTY POLICY AND PROCEDURES MANUAL
- VI. ANDREW FULGHUM – REQUEST FROM COUNCIL ON AGING TO RELEASE RESTRICTION ON COUNTY APPROPRIATED FUNDS
- VII. ADJOURN

**RETREAT AGENDA**

**FEB. 4, 2013**

**MORNING DISCUSSION**

ROLES, RESPONSIBILITIES, SALARY AND BENEFITS OF COUNCIL  
PERSONNEL AND PROCUREMENT POLICY AND PROCUREMENT POLICY

**LUNCH – JASPER’S PORCH**

**AFTERNOON DISCUSSION**

DEPARTMENT UPDATES

**FEB. 5, 2013**

**MORNING DISCUSSION**

ECONOMIC DEVELOPMENT

**LUNCH – PIZZA BELLA**

**AFTERNOON DISCUSSION**

AUDIT REPORT

ADMINISTRATOR’S REPORT