



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS**

**358 THIRD AVE.
RIDGELAND, SC 29936
FEBRUARY 6, 2012, 4:00 P.M.
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES OF 1/3/2012 COUNCIL MEETING, 1/12/2012 SPECIAL CALLED MEETING, 1/12/2012 JOINT MEETING WITH HARDEEVILLE, AND 1/17/2012 COUNCIL MEETING**
- VI. PROCLAMATIONS AND PRESENTATIONS**
 - A. DR. WASHINGTON-UPDATE ON COUNTY SCHOOLS**
 - B. MR. JINX REGARDING THE RED ZONE AND FIRE INSPECTOR**
 - C. ANDREW FULGHUM - RECOGNITION OF STUDENT INTERN AND STUDENT VOLUNTEER**
- VII. ORDINANCES**
 - A. MARVIN JONES – PUBLIC HEARING AND 2ND READING OF THE ORDINANCE REGARDING A ZONING TEXT AMENDMENT – RECREATIONAL VEHICLES**
 - B. MARVIN JONES – PUBLIC HEARING AND 1ST READING OF THE ORDINANCE REGARDING LAND DEVELOPMENT REGULATIONS TEXT AMENDMENT – MINOR SUBDIVISIONS AND ACCESS EASEMENT**
 - C. ANDY FULGHUM – 1ST READING OF THE ORDINANCE TO APPROVE THE BY-LAWS OF THE LOW COUNTRY ECONOMIC ALLIANCE, INC.**
- VIII. RESOLUTIONS**
 - A. ANDY FULGHUM – RESOLUTION APPROVING COUNTY POSITIONS THAT ARE EXEMPT FROM THE HIRING MORATORIUM**

- IX. OLD BUSINESS**
 - A. WILBUR DALEY – UPDATE ON EMS PARKING LOT**
 - B. WILBUR DALEY – UPDATE ON FIRE TOWER ROAD FIRE STATION**
 - C. WILBUR DALEY – REQUEST TO PURCHASE VEHICLES FOR EMERGENCY SERVICES**
 - D. DR. GEORGE HOOD – UPDATE ON HEALTH DEPARTMENT**
 - E. CHAIRMAN GREGORY – APPOINTMENT OF COMMITTEE FOR THE NAMING OF THE DETENTION CENTER**
- X. NEW BUSINESS**
 - A. MARGARET BOSTICK – POSITION IN CLERK OF COURT’S OFFICE**
 - B. ANDREW FULGHUM – TASK ORDER FOR PROFESSIONAL SERVICES – PLANNING DEPARTMENT MISC. TASKS**
- XI. COMMITTEE REPORTS**
- XII. ADMINISTRATOR’S REPORT**
 - A. RONNIE MALPHRUS – UPDATE OF 2011-2012 BUDGET**
 - B. RONNIE MALPHRUS – DISTRIBUTION OF 2010-2011 AUDIT**
- XIII. OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17- ANY CITIZEN OF THE COUNTY MAY SIGN UP TO SPEAK AT ANY COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES. (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES).**
- XIV. EXECUTIVE SESSION**
 - A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACTUAL ARRANGEMENTS AND PROPOSED SALE OR PURCHASE OF PROPERTY, THE RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF THE CLAIM**
 - ✚ AUDITING SERVICES**
 - ✚ PROPERTY ADJACENT TO COUNTY GOVERNMENT COMPLEX**

B. DISCUSSION OF EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING, CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING

C. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY
✚ JASPER OCEAN TERMINAL

XV. RETURN TO OPEN SESSION

XVI. ADJOURN