



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
FEBRUARY 2, 2015
AGENDA**

5:30 P.M.

I. Call to Order

Executive Session – Council Conference Room

A. Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing – [Personnel Matters –County Council](#)

II. Return to Open Session

6:30 P.M.

III. Pledge of Allegiance

IV. Invocation

V. Approval of Agenda

VI. Approval of the Minutes –01/20/2015

VII. Presentation and Proclamations

- A. Public Hearing to solicit public input on community needs and priorities for housing, public facilities, and economic development in the county**
- B. Public Hearing to review program performance and accomplishments conducted under a Community Development Block Grant (CDBG) project known as the Jasper County Health Clinic Project, CDBG #: 4-W-12-006**
- C. Sandra Ligon – Presentation to the Community Relations Council**
- D. Proclamation – February Black History Month**
- E. Rev. Jerome Lewis – Kingdom Touch Ministries**

VIII. Ordinances

- A. Lisa Lamb- 1st Reading of the Ordinance to amend the Jasper County Flood Damage Prevention Ordinance (By Title Only)**

IX. Resolutions

X. Old Business

- A. Chairwoman Clark – Appointment of Charles Mitchell to the Jasper County Human Relations Council**
- B. Andrew Fulghum – Appointment to the LRTA Board**

XI. New Business

- A. Andrew Fulghum – Amendment to the Waste Management Host and Disposal Agreement**
- B. Dale Terry – Rock for Roads**

XII. Committee Reports

XIII. Administrator's Report

XIV. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.

XV. Adjourn