



**JASPER COUNTY COUNCIL  
358 THIRD AVE., RIDGELAND SC. 29936**

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**COUNCIL CHAMBERS  
MARCH 18, 2013, 3:30 P.M.  
AGENDA**

**3:30 P.M.**

**WORKSHOP**

- A. ANDREW FULGHUM – PRESENTATION OF JASPER COUNTY CAPITAL AND OPERATIONS BUDGET FISCAL YEAR 2013-2014 ORDINANCE**
- B. EARL BOSTICK – PRESENTATION REGARDING REPLACEMENT OF SERVER**
- C. LeNOLON EDGE – DISCUSSION CONCERNING MULTI- FAMILY APARTMENT ORDINANCE**

**5:30 P.M.**

**I. CALL TO ORDER**

**II. EXECUTIVE SESSION**

- A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM**

**a. JASPER OCEAN TERMINAL**

**III. DISCUSSION REGARDING THE DEVELOPMENT OF SECURITY PERSONNEL OR DEVICES**

**a. DETENTION CENTER**

**III. RETURN TO OPEN SESSION**

**7:00 P.M.**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES – 03/04/2013 AND RETREAT**

**VI. PROCLAMATIONS AND PRESENTATIONS**

**CHAIRMAN ETHERIDGE- ANNOUNCEMENT REGARDING COUNCIL MEETINGS**

**VII. ORDINANCES**

**A. LeNOLON EDGE – 2<sup>ND</sup> READING AND PUBLIC HEARING OF AN ORDINANCE FOR A ZONING TEXT AMENDMENT FOR MULTI-FAMILY APARTMENTS**

**B. ANDREW FULGHUM – 2<sup>ND</sup> READING OF THE ORDINANCE TO RENEW THE LEASE AGREEMENT BETWEEN JASPER COUNTY AND THE UNITED WAY**

**C. LeNOLON EDGE – 2<sup>ND</sup> READING AND PUBLIC HEARING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER PROPERTIES BEARING JASPER COUNTY TAX MAP NUMBERS 067-00-01-006, 067-00-01-032, AND 067-00-01-018 GENERALLY LOCATED ON CAROLINA DRIVE FROM THE RURAL PRESERVATION ZONE TO THE INDUSTRIAL DEVELOPMENT ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP.**

**D. LeNOLON EDGE – 1<sup>ST</sup> READING OF AN ORDINANCE TO APPROVE A PDD AND MASTER PLAN AT PALM KEY**

**E. MARVIN JONES- 1<sup>ST</sup> READING OF AN ORDINANCE TO AUTHORIZE THE ADMINISTRATOR TO CONVEY CERTAIN PROPERTY ADJACENT TO TURPIN PARK TO THE TOWN OF RIDGELAND**

**VIII. RESOLUTIONS –THERE ARE NO RESOLUTIONS**

**IX. OLD BUSINESS**

**A. DALE TERRY – UPDATE ON NIMMER TURF ROAD**

**B. DALE TERRY – UPDATE ON GRAYS SCHOOL**

**C. WILBUR DALEY – UPDATE ON FIRE TOWER ROAD FIRE STATION**

**X. NEW BUSINESS**

**XI. COMMITTEE REPORTS**

**XII. ADMINISTRATOR’S REPORT**

**XIII. OPEN FLOOR TO THE PUBLIC – PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)**

**XIV. ADJOURN**

