



**JASPER COUNTY COUNCIL
358 THIRD AVE., RIDGELAND SC. 29936**

**COUNCIL CHAMBERS
MARCH 19, 2012, 7:00 P.M.**

AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE AGENDA
- V. APPROVAL OF THE MINUTES 2/21/2012 AND 3/05/2012
- VI. PROCLAMATIONS AND PRESENTATION
 - A. PRESENTATION TO THE THOMAS HEYWARD ACADEMY GIRLS BASKETBALL TEAM IN RECOGNITION OF WINNING THE SCISA STATE CHAMPIONSHIP
 - B. JOHN GEISLER - PROCLAMATION FOR SECOND HELPINGS
 - C. PROCLAMATION MARCH PROFESSIONAL SOCIAL WORKERS MONTH
 - D. JORDAN JINX- RED ZONE SPORTS BAR
- VII. ORDINANCES
 - A. ANDREW FULGHUM – 2ND READING OF THE ORDINANCE TO EXTEND THE FRAMPTON PROPERTY DEVELOPMENT AGREEMENT
 - B. ANDREW FULGHUM –2ND READING OF THE ORDINANCE TO CONVEY 1.7 ACRES AT CYPRESS RIDGE BUSINESS INDUSTRIAL PARK TO SCDOT
- VIII. RESOLUTIONS
- IX. OLD BUSINESS
 - A. COUNCIL – APPOINTMENT OF ASSESSMENT APPEALS BOARD
- X. NEW BUSINESS
 - A. ERIC WALSNOVICH – PRESENTATION OF PLANS FOR WALKING/BIKE TRAIL AT SGT. JASPER PARK

XI. COMMITTEE REPORTS

XII. ADMINISTRATOR'S REPORT

XIII. OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17- ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES. (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES).

XIV. EXECUTIVE SESSION

A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY

 **PROJECT NEO**

XV. RETURN TO OPEN SESSION

XVI. ADJOURN