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**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
358 THIRD AVE., RIDGELAND, SC 29936  
MARCH 21, 2011, 7:00 P.M.  
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES OF THE 3/2/11, 3/7/11, 3/8/11, 3/9/11 COUNTY COUNCIL MEETINGS**
- VI. PROCLAMATIONS AND PRESENTATIONS**
- VII. ORDINANCES**
  - A. DAVID JIROUSEK - 1<sup>ST</sup> READING OF THE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER PROPERTIES BEARING JASPER COUNTY TAX MAP NUMBERS 080-00-03-002, 080-00-03-006, 080-00-03-007, AND 080-00-03-174 AND GENERALLY LOCATED ON SCHINGER AVENUE FROM THE GENERAL COMMERCIAL ZONE TO THE INDUSTRIAL DEVELOPMENT ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP.**
  - B. DAVID JIROUSEK - 1<sup>ST</sup> READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE SO AS TO REVISE USE TABLE 6.1.**
- VIII. RESOLUTIONS**
- IX. OLD BUSINESS**

- A. ANDREW FULGHUM – APPOINTMENT OF MEMBER TO THE LIBRARY BOARD**
  
- X. NEW BUSINESS**
  - A. ANDREW FULGHUM – SELECTION OF AIRPORT CONSULTANT**
  
  - B. CHRISTY HERMAN – CONSIDERATION OF FENCE CONTRACT**
  
  - C. CHRISTY HERMAN – CONSIDERATION OF PARKING LOT LIGHTS CONTRACT**
  
- XI. COMMITTEE REPORTS**
  
- XII. ADMINISTRATOR’S REPORT**
  
- XIII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**
  
- XIV. EXECUTIVE SESSION**
  - A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY**
  
- XV. RETURN TO OPEN SESSION**
  
- XVI. ADJOURN**