



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
BUDGET WORKSHOP  
MARCH 23, 2011  
3:00 P.M.**

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**AGENDA**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. DISCUSSION**
  - 3:00 P.M. ANDREW FULGHUM – PRESENTATION OF BUDGET**
  - 3:30 P.M. PROBATE JUDGE JOEY MALPHRUS**
  - 3:45 P.M. BETH MCNEER – AHJ LIBRARY**
- V. ADJOURN**