



**JASPER COUNTY COUNCIL
ENGINEERING SERVICES COMMITTEE
COUNCIL CHAMBER'S CONFERENCE ROOM
358 THIRD AVE., RIDGELAND, SC 29936
MARCH 26, 2012, 4:00 P.M.
AGENDA**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. MONTHLY REPORTS**
- V. ROCKS FOR ROADS**
- VI. GRAY'S SCHOOL**
- VII. ADJOURN**