



**JASPER COUNTY COUNCIL
ENGINEERING SERVICES COMMITTEE
COUNCIL CHAMBER'S CONFERENCE ROOM
358 THIRD AVE., RIDGELAND, SC 29936
MARCH 29, 2011
3:30 P.M.
AGENDA**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. MONTHLY REPORTS**
- V. UPDATE ON DITCHES WORKED**
- VI. UPDATE ON ROADS WORKED**
- VII. UPDATE ON RECYCLING**
- VIII. MOSQUITO CONTROL**
- IX. ADJOURN**