



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE.
RIDGELAND, SC 29936
APRIL 5, 2010
AGENDA
**4:00 P.M.
MEETING****

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. APPROVAL OF THE MINUTES

APPROVAL OF THE MINUTES OF THE COUNCIL RETREAT, 3/15/2010, and 3/16/2010 COUNCIL MEETINGS AND TO RECEIVE FOR INFORMATION THE MINUTES FROM THE 3/25/2010 EMERGENCY SERVICES COMMITTEE MEETING, 3/8/2010 TRANSPORTATION COMMITTEE MEETING AND THE 3/17/2010 CYPRESS RIDGE BUSINESS INDUSTRIAL PARK REVIEW BOARD MEETING

V. PROCLAMATIONS AND PRESENTATIONS

- A. STEVEN MALPHRUS – PROCLAMATION NATIONAL TELECOMMUNICATIONS WEEK
- B. ANDREW FULGHUM – PROCLAMATION NATIONAL GOVERNMENT MONTH
- C. ANDREW FULGHUM – PROCLAMATION RECOGNIZING JASPER COUNTY COMMUNITY FUND

VI. PUBLIC HEARINGS AND ORDINANCES

- A. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A 650' DEEP PORTION OF THAT PROPERTY CONSISTING OF APPROXIMATELY 93.2 ACRES BEARING JASPER COUNTY TAX MAP NUMBER 030-00-10-029 AND GENERALLY LOCATED AT THE CORNER OF SC 46 AND SC 170 FROM RURAL PRESERVATION TO THE COMMUNITY COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP.
- B. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO REVISE REGULATIONS RELATING TO NONCONFORMING USES, STRUCTURES, LOTS, AND SITES; TO AMEND ARTICLE 9:3, AS AMENDED, OF THE JASPER COUNTY ZONING ORDINANCE
- C. DAVID JIROUSEK- 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER PARCELS

BEARING TAX MAP NUMBERS 081-00-01-010, 081-00-01-022, 081-00-01-011, 081-00-01-018, 081-00-01-019, 081-00-01-015, 081-00-01-13 DEPICTED ON THE JASPER COUNTY OFFICIAL ZONING MAP IN THE RURAL PRESERVATION ZONE TO PLANNED DEVELOPMENT DISTRICT AND TO ADOPT THE LOWCOUNTRY COMMERCE PARK PLANNED DEVELOPMENT CONCEPT PLAN DOCUMENT AND MAP

D. DAVID JIROUSEK - 1ST READING OF THE ORDINANCE TO AMEND SECTION 20-102 OF THE JASPER COUNTY CODE OF ORDINANCES SO AS TO REQUIRE A MINIMUM OF TWENTY-FIVE ACRES OF HIGHLAND TO BE INCLUDED IN A DEVELOPMENT AGREEMENT AND TO CORRECT TYPOGRAPHICAL AND GRAMMATICAL ERRORS

E. DAVID JIROUSEK - 1ST READING OF THE ORDINANCE TO ADOPT A DEVELOPMENT AGREEMENT FOR THE LOWCOUNTRY COMMERCE PARK PLANNED DEVELOPMENT DISTRICT (BY TITLE ONLY)

F. ANDREW FULGHUM - 1ST READING OF THE ORDINANCE GRANTING AN EASEMENT TO THE TOWN OF RIDGELAND (BY TITLE ONLY)

VII. RESOLUTIONS

A. ANDREW FULGHUM - FAIR HOUSING RESOLUTION

B. ANDREW FULGHUM - RESOLUTION APPROVING THE POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITIES STATUS

C. CHAIRMAN HOOD - RESOLUTION APPROVING THE COUNTY COUNCIL MISSION STATEMENT AND GOALS FOR THE FISCAL YEAR 2010-2011

D. ANDREW FULGHUM- RESOLUTION APPROVING THE CBDG GRANT MATCH FOR THE PURRYSBURG SEWER PROJECT

VIII. OLD BUSINESS

A. APPOINTMENT OF THREE MEMBERS TO THE NEW LIFE CENTER BOARD

B. APPOINTMENT OF FIVE MEMBERS TO THE LIBRARY BOARD

C. APPOINTMENT OF ONE MEMBER TO THE EMERGENCY SHELTER BOARD

D. EMBLEMS ON COUNTY VEHICLES

IX. NEW BUSINESS

A. WILBUR DALEY - APPROVAL OF CONTRACT FOR SOFTWARE AND COMPUTERS FOR EMS AMBULANCES

B. RONNIE MALPHRUS - REQUEST FOR APPROVAL OF THE SMITH DATA FORMS CONTRACT

C. ANDREW FULGHUM - RIDGELAND AIRPORT GRANT PROJECT - STORM WATER SOLUTION PREVENTION PLAN

D. ANDREW FULGHUM - REQUEST FOR APPROVAL OF THE JOINT CBDG GRANT APPLICATION WITH THE TOWN OF RIDGELAND FOR THE CAPTAIN BILL ROAD SEWER PROJECT

X. COMMITTEE REPORTS

A. COUNCILMAN GREGORY - UPDATE FROM THE ENGINEERING SERVICES COMMITTEE

XI. ADMINISTRATOR'S REPORT

XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)

XIII. EXECUTIVE SESSION

A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY

B. DISCUSSION REGARDING EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING

XIV. RETURN TO REGULAR SESSION

XV. ADJOURN