

JASPER COUNTY COUNCIL  
MARY GORDON ELLIS EXECUTIVE BUILDING  
COUNCIL CHAMBERS  
APRIL 7, 2008  
4:00 P.M.

AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE MINUTES
- V. PROCLAMATIONS AND PRESENTATIONS
  - A. SARAH ROBINSON – PRESENTATION OF AWARD TO KEEP JASPER BEAUTIFUL
  - B. HAZEL HOLMES – UPDATE ON OUT OF STATE LICENSE PLATES
  - C. STEVEN MALPHRUS – ISO RATING
  - D. STEVEN MALPHRUS -PROCLAMATION FOR NATIONAL TELECOMMUNICATOR’S WEEK
  - E. NATIONAL COUNTY GOVERNMENT PROCLAMATION
- VI. PUBLIC HEARINGS AND ORDINANCES
  - A. PUBLIC HEARING AND 2<sup>ND</sup> READING OF THE ORDINANCE TO ADOPT THE JASPER COUNTY ORGANIZATIONAL CHART
  - B. PUBLIC HEARING 3<sup>RD</sup> READING OF THE ORDINANCE TO AMEND SECTION 20-42 OF THE CODE OF ORDINANCES OF JASPER COUNTY, SOUTH CAROLINA SO AS TO INCREASE THE SIZE OF THE JASPER COUNTY PLANNING COMMISSION TO (7) SEVEN MEMBERS
  - C. PUBLIC HEARING AND 3<sup>RD</sup> READING REGARDING THE SALE OF PROPERTY AT THE CYPRESS RIDGE/BUSINESS/ INDUSTRIAL PARK TO DIXIE LAUNDRY SERVICES, INC.
  - D. 1<sup>ST</sup> READING OF THE ORDINANCE TO APPROVE THE COUNCIL RULES AND PROCEDURES (BY TITLE ONLY)
  - E. 1<sup>ST</sup> READING OF THE ORDINANCE TO AMEND THE ZONING ORDINANCE SO AS TO MAKE MISCELLANEOUS AMENDMENTS
  - F. 1<sup>ST</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP
- VII. RESOLUTIONS
  - A. RESOLUTION APPROVING THE COUNTY COUNCIL’S GOALS AND MISSION STATEMENT
  - B. RESOLUTION REGARDING THE MANNING HOUSE
- VIII. OLD BUSINESS
  - A. ANDREW FULGHUM - UPDATE OF DJJ OFFICE SPACE
  - B. ANDREW FULGHUM – UPDATE ON EMPLOYEE STATUS ON THE ANNEX PROJECT
  - C. ANDREW FULGHUM – STATUS OF CONTRACT FOR HAYING
  - D. ANDREW FULGHUM – UPDATE ON STATUS OF BLUE GROUSE ROAD
  - E. MARVIN JONES – RESPONSE TO TIM LANGFORD’S LETTER
  - F. HONEY JOHNSON – UPDATE ON FARMERS’ MARKET
  - G. MARVIN JONES – UPDATE ON DEEDS FROM DELINQUENT TAX SALE AND MR. ALSTON’S LETTER
- IX. NEW BUSINESS
  - A. MARVIN JONES – WILLS FOR COUNTY FIRE FIGHTERS AND SHERIFF’S DEPUTIES
  - B. ANDREW FULGHUM - CONSIDERATION OF SALE OF CLEMSON BUILDING
- X. COMMITTEE REPORTS
- XI. ADMINISTRATORS’ REPORTS
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)
- XIII. EXECUTIVE SESSION
  - A. TO DISCUSS EMPLOYMENT MATTERS
  - B. LEGAL MATTERS
  - C. TO DISCUSS NEGOTIATIONS INCIDENT TO PROPOSED CONTRACTUAL ARRANGEMENTS AND PROPOSED SALE OR PURCHASE OF PROPERTY
- XIV. ADJOURN