

**JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
APRIL 8, 2009
2:30 P.M.**

BUDGET WORKSHOP

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. PRESENTATIONS

2:30 SHERIFF JENKINS

2:45 CARL ROACHE – COUNCIL ON AGING

3:00 ANN WALKER – BOYS AND GIRLS CLUB

3:15 _____

**3:30 HONEY JOHNSON AND SHAWN JADRNICKEK – FARMERS
MARKET**

3:45 _____

4:00 _____

V. ADJOURN