

**JASPER COUNTY COUNCIL  
MARY GORDON ELLIS EXECUTIVE BUILDING  
COUNCIL CHAMBERS  
APRIL 15, 2009  
2:30 P.M.**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. BUDGET PRESENTATIONS
  - 2:30 BETH MCNAIR - AHJ LIBRARY
  - 2:45 MS. GABBARD - JASPER ANIMAL RESCUE MISSION
  - 3:00 VERNA GARVIN - TREASURER
  - 3:15 BUDGET DISCUSSION
- V. ADJOURN