



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE., RIDGELAND, SC 29936
APRIL 18, 2011, 7:00 P.M.
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES OF THE 3/29/11 ENGINEERING SERVICES COMMITTEE MEETING, 3/30/11 BUDGET WORKSHOP, 4/4/11 MEETING, 4/5/11 DEVELOPMENT SERVICES COMMITTEE MEETING 4/7/11 CALLED MEETING**
- VI. PROCLAMATIONS AND PRESENTATION**
 - A. BARBARA JOHNSON - PUBLIC HEARING AND PLAN AVAILABILITY FOR REVIEW LOWCOUNTRY HOME CONSORTIUM CONSOLIDATED PLAN ANALYSIS OF IMPEDIMENTS**
- VII. PUBIC HEARING AND ORDINANCES**
 - A. DAVID JIROUSEK – PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND THE ZONING ORDINANCE OF JASPER COUNTY, SOUTH CAROLINA SO AS TO PROVIDE FOR CERTAIN INCENTIVES FOR AFFORDABLE HOUSING; PROVIDE A DEFINITION OF AFFORDABLE HOUSING; AND TO ADOPT SECTION 3:6.2 OF THE JASPER COUNTY ZONING ORDINANCE SO AS TO PROVIDE FOR REFUND OF CERTAIN FEES FOR AFFORDABLE HOUSING.**
 - B. DAVID JIROUSEK – PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE SO AS TO REVISE USE TABLE 6.1.**

C. ANDREW FULGHUM – 2ND READING OF THE ORDINANCE FOR THE CREATION OF MULTI-COUNTY PARK DESIGNATION AT THE CYPRESS RIDGE BUSINESS INDUSTRIAL PARK

D. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND ARTICLE II, CHAPTER 6 OF THE CODE OF ORDINANCES OF JASPER COUNTY (AS AMENDED) SO AS TO ADD DIVISION 3 CONSISTING OF SECTION 6-60 ENTITLED “VARIANCES, SPECIAL EXCEPTIONS AND APPEALS”

VIII. RESOLUTIONS

A. RESOLUTION TO AMEND THE PLANNING FEE CHART TO REDUCE ZONING PERMIT FEES FOR ADDITIONS AND ACCESSORY STRUCTURES

IX. OLD BUSINESS

X. NEW BUSINESS

A. RONNIE MALPHRUS – APPROVAL OF SMITH DATA CONTRACT

B. DAVID JIROUSEK – TASK ORDER FOR MIXED BUSINESS DISTRICT – LSL PLANNING INC.

C. ANDREW FULGHUM – GOVERNMENT CAMPUS SIGNAGE PROPOSAL

D. ANDREW FULGHUM – PROFESSIONAL SERVICE CONTRACT FOR THE KNOWLES ISLAND FISHING PIER

XI. COMMITTEE REPORTS

XII. ADMINISTRATOR’S REPORT

XIII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)

XIV. EXECUTIVE SESSION

**A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY
PROSPECT UPDATE**

XV. RETURN TO OPEN SESSION

XVI. ADJOURN

