

**JASPER COUNTY COUNCIL  
ENGINEERING SERVICES COMMITTEE  
JASPER COUNTY GOVERNMENT BUILDING  
COUNCIL CHAMBER CONFERENCE ROOM  
APRIL 24, 2009  
3:30 P.M.**

**AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. MONTHLY REPORTS**
  - A. ROADS**
  - B. DITCHES**
  - C. CONVENIENCE SITES**
    - 1. UPDATE ON UNREPAIRABLE CONTAINERS**
- V. UPDATE ON TRANSPORTATION COMMITTEE FUNDING**
- VI. ADJOURN**