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**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
358 THIRD AVE., RIDGELAND, SC 29936  
MAY 2, 2011  
4:00 P.M.  
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES OF THE 4/18/11 COUNCIL MEETING, THE 4/06/11 BUDGET WORKSHOP, 4/11/11 INTERGOVERNMENTAL COMMITTEE AND THE 4/12/11 ADMINISTRATIVE SERVICES COMMITTEE MEETING**
- VI. PROCLAMATIONS AND PRESENTATIONS  
BUTCH WHIDDON – AUDIT PRESENTATION**
- VII. ORDINANCES**
  - A. DAVID JIROUSEK – 1<sup>ST</sup> READING OF THE ORDINANCE TO REPEAL CHAPTER 12 OF THE CODE OF ORDINANCES OF JASPER COUNTY (AS AMENDED) AND TO REPEAL ARTICLE 8.2 OF THE JASPER COUNTY ZONING ORDINANCE (AS AMENDED).**
  - B. DAVID JIROUSEK – 1<sup>ST</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 067-00-01-014 AND GENERALLY LOCATED ON CAROLINA ROAD FROM THE RURAL PRESERVATION ZONE TO THE GENERAL COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP**

- C. DAVID JIROUSEK – 2<sup>ND</sup> READING OF THE ORDINANCE TO AMEND ARTICLE II, CHAPTER 6 OF THE CODE OF ORDINANCES OF JASPER COUNTY (AS AMENDED) SO AS TO ADD DIVISION 3 CONSISTING OF SECTION 6-60 ENTITLED “VARIANCES, SPECIAL EXCEPTIONS AND APPEALS”**
- D. ANDREW FULGHUM – 1<sup>ST</sup> READING OF THE ORDINANCE TO APPROVE THE 2011-2012 JASPER COUNTY BUDGET**
- E. MARVIN JONES – 1<sup>ST</sup> READING OF THE ORDINANCE TO ESTABLISH CHAPTER 4 OF THE CODE OF ORDINANCES OF JASPER COUNTY TO BE TITLED “ALCOHOLIC BEVERAGES” TO PROHIBIT THE OPERATION OF COMMERCIAL ESTABLISHMENTS THAT ALLOW FOR THE ON-PREMISE CONSUMPTION OF BEER, ALE, PORTER, AND/OR WINE BETWEEN THE HOURS OF 2:00 A.M. AND 6:00 A.M.; AND TO DEFINE BEER, ALE, PORTER AND WINE.**
- F. ANDREW FULGHUM – 1<sup>ST</sup> READING OF THE ORDINANCE TO CREATE A MULTI-COUNTY PARK AGREEMENT BETWEEN JASPER COUNTY AND BEAUFORT COUNTY - RIVERPORT**
- G. RONNIE MALPHRUS – 1<sup>ST</sup> READING OF AN ORDINANCE REGARDING THE LEASE REVENUE INSTALLMENT BONDS**
- H. RONNIE MALPHRUS – 1<sup>ST</sup> READING OF AN ORDINANCE REGARDING GENERAL OBLIGATION BONDS**
- I. ANDREW FULGHUM – 1<sup>ST</sup> READING OF THE ORDINANCE TO ENTER INTO A FEE IN LIEU OF TAXES AGREEMENT WITH BE GREEN PACKAGING, LLC**

**VIII. RESOLUTIONS**

**IX. OLD BUSINESS**

- A. DAVID JIROUSEK – UPDATE KNOWLES ISLAND TURNAROUND AND PARKING AREA MASTER PLAN.**

**X. NEW BUSINESS**

**XI. COMMITTEE REPORTS**

**XII. ADMINISTRATOR’S REPORT**

**XIII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**

**XIV. ADJOURN**

