



**JASPER COUNTY COUNCIL
358 THIRD AVE., RIDGELAND SC. 29936**

**COUNCIL CHAMBERS
MAY 2, 2012, 3:30 P.M.
BUDGET WORKSHOP/MEETING**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. PRESENTATIONS
 - A. SOUTHERN ALLIANCE – DANNY BLACK, PRESIDENT AND CEO

BUDGET PRESENTATIONS

3:45 P.M. BJCHS – ROLAND GARDNER
4:00 P.M. TCL – DR. LEITZEL
4:15 P.M. JCBDSN- DEBORAH WALSH
4:30 P.M. BOYS AND GIRLS CLUB
4:45 P.M. COUNCIL DISCUSSION

- V. ADJOURN