



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
RIDGELAND, SC
May 2, 2016
AGENDA**

4:00 P.M.

Solar Farm Workshop

Lisa Wagner - Introduction of Solar Farm Floating Zone Ordinance

5:00 P.M.

Budget Workshop

Council /Andrew Fulghum- Budget Discussion

5:30 P.M.

Executive Session

A. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim— [The Settings](#), Section 30-4-70 (a) (2)

6:30 P.M.

I. Call to Order

II. Pledge of Allegiance

III. Invocation

IV. Approval of Agenda

V. Approval of the Minutes – April 11, 2016

VI. Presentation and Proclamations

VII. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.

VIII. Ordinances

A. David Tedder – 3rd Reading of the Ordinance To Amend Section 8-48 of the Jasper County Code of Ordinances, *Classification Rate Schedules*, to provide for the adoption from time to time of a revised schedule of license fees; to provide

for the adoption of a revised schedule of license fees for Billboards and off-premise signs; to amend Section 15:6 and Section 15:8.7 of Appendix A of the Jasper County Code of Ordinances to provide clarification on the measurement of sign area for license fee purposes, as opposed to structure size for zoning purposes; and to correct a typographical error in Section 2-42, *Ordinances and Resolutions*, regarding a cross reference to the Section on Public Hearings

- B. Andrew Fulghum – Public Hearing and 3rd Reading of the Ordinance to authorize entering into a License Agreement with Jasper County Radio Control, Chapter No. 5096 of the Academy of Model Aeronautics, Inc.

IX. Resolutions

X. Old Business

XI. New Business

- A. Ronnie Malphrus – Request from Voters Registration for funds to hire a temporary worker for a week prior to the election primary in June

XII. Council Members' Comments

XIII. Administrator's Report

XIV. Adjourn

*Council may take action on any item appearing on the agenda including items discussed in executive session.