



**JASPER COUNTY COUNCIL**  
**358 THIRD AVE., RIDGELAND SC. 29936**

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**COUNCIL CHAMBERS**  
**MAY 7, 2012, 4:00 P.M.**  
**AGENDA**

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **INVOCATION**
- IV. **APPROVAL OF THE AGENDA**
- V. **APPROVAL OF THE MINUTES OF THE 4/16/2012 MEETING, 4/18/2012 AND 4/25/2012 BUDGET WORKSHOPS**
- VI. **PROCLAMATIONS AND PRESENTATION**
  - A. **PAM ALTMAN AND LINDA DALEY - REQUEST TO USE COUNTY CENTENNIAL LOGO FOR GOPHER HILL MARKETING ITEMS**
- VII. **ORDINANCES**
  - A. **LISA LAMB – 1<sup>ST</sup> READING ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 087-00-07-004 LOCATED AT 6935 WEST FRONTAGE ROAD FROM THE RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP**
  - B. **LISA LAMB – 1<sup>ST</sup> READING OF THE ORDINANCE TO CREATE WITHIN THE ZONING ORDINANCE OF JASPER COUNTY AN INTERSTATE PROXIMITY OVERLAY DISTRICT (IPOD) TO THE LIST OF SPECIAL PURPOSE DISTRICTS, TO AMEND SECTION 5:4 OF THE JASPER COUNTY ZONING ORDINANCE SO AS TO ADD A PURPOSE AND INTENT FOR THE INTERSTATE PROXIMITY DISTRICT (IPOD), TO AMEND ARTICLE 8 OF THE JASPER COUNTY ZONING ORDINANCE SO AS TO ADD SECTION 8:6 RELATED TO AN INTERSTATE PROXIMITY OVERLAY DISTRICT (IPOD), TO AMEND TABLE 4 OF ARTICLE 12 OF THE JASPER COUNTY ZONING ORDINANCE SO AS TO PROVIDE BUFFER YARD REQUIREMENTS FOR THE INTERSTATE PROXIMITY**

**OVERLAY DISTRICT (IPOD), AND TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY**

- C. LISA LAMB – 1<sup>ST</sup> READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE, AS AMENDED, SO AS TO CONFIRM THAT THE LOT AREA, YARD, AND SETBACKS FOR DUPLEXES AND TOWNHOUSES SHALL BE PRESCRIBED BY TABLE 1 OF SECTION 7:3 OF THE JASPER COUNTY ORDINANCE**

**VIII. RESOLUTIONS**

**IX. OLD BUSINESS**

- A. WILBUR DALEY – FIRETOWER ROAD FIRE STATION**

**X. NEW BUSINESS**

- A. WILBUR DALEY – APPROVAL OF EMS PARKING LOT BIDS**
- B. RONNIE MALPHRUS – APPROVAL OF FIRE TRUCKS BIDS**
- C. RONNIE MALPHRUS – APPROVAL OF FENCING FOR COMMUNICATIONS TOWER**
- D. LISA LAMB – CAMP LAKE JASPER**

**XI. COMMITTEE REPORTS**

**XII. ADMINISTRATOR’S REPORT**

**XIII. OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17- ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES. (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)**

**XIV. EXECUTIVE SESSION**

- A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY**

-  **PROJECT NEO**
-  **LOW COUNTRY ECONOMIC ALLIANCE**

- B. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC**

**AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST  
THE AGENCY OF A CLAIM**

 **DISPOSAL AGREEMENT WITH WASTE MANAGEMENT AIRPORT  
AIRPORT**

**XIV. RETURN TO OPEN SESSION**

**XV. ADJOURN**