

## JASPER COUNTY COUNCIL 358 THIRD AVE., RIDGELAND SC. 29936

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## **COUNCIL CHAMBERS**

MAY 13, 2013, 3:00 P.M.
BUDGET WORKSHOP/MEETING
AGENDA

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. APPROVAL OF THE AGENDA

V. BUDGET DISCUSSION AND REVIEW

3:15 P.M. BILL STANLEY – MARINE RESCUE SQUAD

3:30 P.M. SUSAN RICE - AHJ LIBRARY

3:45 P.M. JEANINE BOSTICK – ELECTION COMMISSION –VOTERS REGISTRATION

4:00 P.M. MARTIN SAULS -CORONER

4:15 P.M. DUFFY STONE - SOLICITOR

4:30 P.M. VERNA GARVIN - TREASURER

4:45 P.M. BARBARA LING TERRY – VETERANS AFFAIRS OFFICE

5:00 P.M. COUNCIL DISCUSSION AND DECISIONS

VI. ADJOURN