



**JASPER COUNTY COUNCIL  
358 THIRD AVE., RIDGELAND SC. 29936**

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**COUNCIL CHAMBERS  
MAY 16, 2012, 3:30 P.M.  
BUDGET WORKSHOP/MEETING**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. PRESENTATIONS

**BUDGET PRESENTATIONS**

**3:30 P.M. - SHERIFF DEPARTMENT - SHERIFF JENKINS**

**3:45 P.M. - TREASURER –VERNA GARVIN**

**4:00 P.M. - HEALTH DEPT. - KIM MALPHRUS AND MARY EDMONDS**

**4:15 P.M. - SCHOOL DISTRICT – DR. WASHINGTON, DR. HOLMES  
AND MS. MACHUFF**

**4:45 P.M. COUNCIL DISCUSSION**

- V. ADJOURN