

JASPER COUNTY COUNCIL  
MARY GORDON ELLIS EXECUTIVE BUILDING  
COUNCIL CHAMBERS  
MAY 19, 2008  
7:00 P.M.  
AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE MINUTES
- V. PROCLAMATIONS AND PRESENTATIONS
  - A. PRESENTATION OF CHECK FROM SCB&T FOR AFFORDABLE HOUSING
- VI. PUBLIC HEARINGS AND ORDINANCES
  - A. 3<sup>RD</sup> READING OF THE ORDINANCE TO AMEND THE 2007-2008 JASPER COUNTY OPERATIONS BUDGET IN THE AMOUNT OF \$513,495.00
  - B. 2<sup>ND</sup> READING OF THE ORDINANCE AUTHORIZING AN AMENDMENT TO THE MASTER PARK AGREEMENT GOVERNING THE MULTI-COUNTY INDUSTRIAL/BUSINESS PARK BY AND BETWEEN JASPER COUNTY, SOUTH CAROLINA AND BEAUFORT COUNTY, SOUTH CAROLINA, IN ORDER TO EXPAND THE BOUNDARIES OF THE PARK TO INCLUDE PROPERTY LOCATED IN BEAUFORT COUNTY, SOUTH CAROLINA AND OTHER MATTERS RELATED THERETO
  - C. 2<sup>ND</sup> READING OF THE ORDINANCE TO CREATE THE COUNCIL'S RULES AND PROCEDURES
  - D. 1<sup>ST</sup> READING OF THE ORDINANCE TO APPROVE THE 2008-2009 JASPER COUNTY OPERATING BUDGET
  - E. 1<sup>ST</sup> READING OF THE ORDINANCE TO AMEND THE ORDINANCES OF JASPER COUNTY SO AS TO IMPOSE A MORATORIUM ON THE ISSUANCE OF OFF PREMISE SIGN PERMITS DESCRIBED IN CODE OF ORDINANCES OF JASPER COUNTY SECTION 22-2.
- VII. RESOLUTIONS
  - A. RESOLUTION ESTABLISHING CRITERIA FOR NAMING ROOMS IN COUNTY OWNED BUILDINGS
- VIII. OLD BUSINESS
  - A. ANDREW FULGHUM – APPROVAL OF CONTRACTUAL CHANGE ORDERS FOR ADDITIONAL WORK FOR SPEC BUILDING II
  - B. ANDREW FULGHUM – APPROVAL OF CONTRACTUAL CHANGE ORDERS FOR ROAD EXTENSION AND UTILITIES EXTENSION
- IX. NEW BUSINESS
  - A. APPOINTMENT OF MEMBERS FOR THE NAMING OF ROOMS IN COUNTY BUILDINGS COMMITTEE
  - B. DALE TERRY - APPROVAL OF BID FOR 25 YARD OPEN TOP CONTAINERS
  - C. DALE TERRY - APPROVAL OF BIDS FOR ROOF AT ROBERTVILLE SCHOOL
  - D. NORTHERN NEIGHBORHOOD ASSOCIATION – COMMUNITY ISSUES
  - E. ANDREW FULGHUM – DISCUSSION REGARDING TOWNE PARK GATEWAY
- X. COMMITTEE REPORTS
- XI. ADMINISTRATORS' REPORTS
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)
- XIII. EXECUTIVE SESSION
  - A. EMPLOYMENT MATTERS
- XIV. ADJOURN