



JASPER COUNTY COUNCIL
358 THIRD AVE., RIDGELAND SC. 29936

COUNCIL CHAMBERS

MAY 20, 2013

AGENDA

4:00 P.M.

WORKSHOP/MEETING

- I. CALL TO ORDER
- A. BUDGET DISCUSSION AND ACTION
- II. ADJOURN

5:30 P.M.

I. CALL TO ORDER

II. EXECUTIVE SESSION

A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM – **JASPER OCEAN TERMINAL; SETTINGS AT MACKAY POINT; RIDGELAND AIRPORT**

B. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY – **ST. JAMES PROPERTIES**

C. DISCUSSION REGARDING THE DEVELOPMENT OF SECURITY PERSONNEL OR DEVICES – **DETENTION CENTER**

III. RETURN TO OPEN SESSION

7:00 P.M.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE AGENDA

- V. APPROVAL OF THE MINUTES OF APRIL 22, 2013 AND MAY 6, 2013**
- VI. PROCLAMATIONS AND PRESENTATIONS**
 - A. LeNOLON EDGE – UPDATE ON CODE ENFORCEMENT**
- VII. ORDINANCES**
 - A. ANDREW FULGHUM – 1ST READING OF THE ORDINANCE TO AUTHORIZE ENTERING INTO A LICENSE AGREEMENT WITH JASPER COUNTY RADIO CONTROL, CHAPTER NO. 5096 OF THE ACADEMY OF MODEL AERONAUTICS, INC.**
- VIII. RESOLUTIONS**
- IX. OLD BUSINESS**
- X. NEW BUSINESS**
 - A. RONNIE MALPHRUS- APPROVAL OF SMITH DATA CONTRACT**
 - B. ANDREW FULGHUM – APPROVAL OF PROFESSIONAL SERVICE CONTRACT FOR PROPERTY ACQUISITION FOR RIDGELAND AIRPORT**
 - C. WILBUR DALEY – UPDATE ON COUNTY I-D PROGRAM**
 - D. ARTHUR BENJAMIN – APPROVAL OF DETENTION CENTER IMPROVEMENTS**
- XI. COMMITTEE REPORTS**
- XII. ADMINISTRATOR’S REPORT**
- XIII. OPEN FLOOR TO THE PUBLIC – PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)**
- XIV. ADJOURN**

