



JASPER COUNTY COUNCIL
358 THIRD AVE., RIDGELAND SC. 29936

COUNCIL CHAMBERS
MAY 29, 2012, 6:00 P.M.
WORKSHOP AGENDA

I. LISA LAMB- WORKSHOP FOR THE IPOD ORDINANCE

MEETING AGENDA
7:00 P.M.

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES OF THE 05/07/2012 and 5/10/2012 SPECIAL CALLED MEETING, AND 05/02/2012 AND 05/09/2012 BUDGET WORKSHOPS**
- VI. PROCLAMATIONS AND PRESENTATION**
- VII. ORDINANCES**
 - A. LISA LAMB – 2ND READING ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 087-00-07-004 LOCATED AT 6935 WEST FRONTAGE ROAD FROM THE RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP**
 - B. LISA LAMB – 2ND READING OF THE ORDINANCE TO CREATE WITHIN THE ZONING ORDINANCE OF JASPER COUNTY AN INTERSTATE PROXIMITY OVERLAY DISTRICT (IPOD) TO THE LIST OF SPECIAL PURPOSE DISTRICTS, TO AMEND SECTION 5:4 OF THE JASPER COUNTY ZONING ORDINANCE SO AS TO ADD A PURPOSE AND INTENT FOR THE INTERSTATE PROXIMITY DISTRICT (IPOD), TO AMEND ARTICLE 8 OF THE JASPER COUNTY ZONING ORDINANCE SO AS TO ADD SECTION 8:6 RELATED TO AN INTERSTATE PROXIMITY OVERLAY DISTRICT (IPOD), TO AMEND TABLE 4 OF ARTICLE 12 OF THE JASPER COUNTY ZONING ORDINANCE SO AS TO PROVIDE BUFFER YARD REQUIREMENTS FOR THE INTERSTATE PROXIMITY OVERLAY DISTRICT (IPOD), AND TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY**

- C. LISA LAMB – 2ND READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE, AS AMENDED, SO AS TO CONFIRM THAT THE LOT AREA, YARD, AND SETBACKS FOR DUPLEXES AND TOWNHOUSES SHALL BE PRESCRIBED BY TABLE 1 OF SECTION 7:3 OF THE JASPER COUNTY ORDINANCE
- D. ANDREW FULGHUM – 1ST READING OF THE BUDGET ORDINANCE
- E. MARVIN JONES – 1ST READING OF AN ORDINANCE TO AUTHORIZE ENTERING INTO A LICENSE AGREEMENT WITH JASPER COUNTY RADIO CONTROL CHAPTER NUMBER 5096 OF THE ACADEMY OF MODEL AERONAUTICS, INC.

VIII. RESOLUTIONS

- A. ANDREW FULGHUM – RESOLUTION TO ADOPT THE JASPER COUNTY AMERICANS WITH DISABILITIES ACT TRANSITION PLAN (SECOND AMENDED)
- B. ANDREW FULGHUM – RESOLUTION TO ENTER AN INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF HARDEEVILLE FOR THE HARDEEVILLE COMMERCE PARK CERTIFICATION

IX. OLD BUSINESS

- A. WILBUR DALEY – UPDATE ON FIRE TOWER ROAD FIRE STATION

X. NEW BUSINESS

- A. ANDREW FULGHUM – ACCEPTANCE OF GRANT FROM THE SOUTH CAROLINA DEPARTMENT OF COMMERCE FOR LOWCOUNTRY BIO MASS
- B. ANDREW FULGHUM – PROFESSIONAL SERVICE CONTACT FOR SOLID WASTE ISSUES- HORIZON PLANNING AND CONSULTING, LLC
- C. ANDREW FULGHUM – PROFESSIONAL SERVICE CONTRACT FOR SOLID WASTE MANAGEMENT PLAN – CURTIS ENVIRONMENTAL CONSULTANTS, LLC
- D. ANDREW FULGHUM - APPOINTMENT OF JASPER COUNTY REPRESENTATIVES TO THE CLEMSON ECONOMIC DEVELOPMENT REGIONAL PLANNING EFFORT
- E. ANDREW FULGHUM – APPOINTMENT OF JASPER COUNTY REPRESENTATIVES TO THE SOUTHERN CAROLINA ALLIANCE BOARD PENDING COMPLETION OF SOUTHERN CAROLINA ALLIANCE APPLICATION PROCESS
- F. WILBUR DALEY – APPROVAL TO RFP FOR DEBRIS MONITORING

XI. COMMITTEE REPORTS

XII. ADMINISTRATOR’S REPORT

A. STAFF UPDATE ON RETREAT ITEMS

XIII. OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17- ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES. (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)

XIV. EXECUTIVE SESSION

A. A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY

 **LOW COUNTRY BIO MASS**

B. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM

 **RIDGELAND INDUSTRIAL PARK**

 **SGT. JASPER PARK/SCHOOL CONNECTOR PROJECT**

XIV. RETURN TO OPEN SESSION

XV. ADJOURN

