



JASPER COUNTY COUNCIL
358 THIRD AVE., RIDGELAND SC. 29936

COUNCIL CHAMBERS

JUNE 3, 2013

AGENDA

5:00 P.M.

WORKSHOP/MEETING

CALLS TO ORDER

A. BUDGET DISCUSSION AND ACTION

B. ADJOURN

DINNER BREAK

6:00 P.M.

I. CALL TO ORDER

II. EXECUTIVE SESSION

A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM – **WASTE MANAGEMENT; JASPER OCEAN TERMINAL; AUDITING SERVICES**

III. RETURN TO OPEN SESSION

7:00 P.M.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. APPROVAL OF THE AGENDA

V. APPROVAL OF THE MINUTES – 04/29/2013, 05/20/2013

VI. PROCLAMATIONS AND PRESENTATIONS

- A. DALE TERRY – RECOGNITION OF JEFF CROSBY AND HANCE STANLEY**
- B. REV. SAMUEL GREGORY – CITIZEN CONCERNS**

VII. ORDINANCES

A. ANDREW FULGHUM – 2ND READING OF THE ORDINANCE TO AUTHORIZE ENTERING INTO A LICENSE AGREEMENT WITH JASPER COUNTY RADIO CONTROL, CHAPTER NO. 5096 OF THE ACADEMY OF MODEL AERONAUTICS, INC.

B. ANDREW FULGHUM – 2ND READING AND PUBLIC HEARING OF THE ORDINANCE TO APPROVE THE TO APPROVE AND ADOPT THE 2013-2014 JASPER COUNTY CAPITAL AND OPERATIONS BUDGET

C. LeNOLON EDGE – 1ST READING OF AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 063-41-02-050 LOCATED AT 3949 BEES CREEK ROAD FROM THE RESIDENTIAL ZONE TO THE RURAL PRESERVATION ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP

VIII. RESOLUTIONS

IX. OLD BUSINESS

X. NEW BUSINESS

A. RONNIE MALPHRUS – APPROVAL OF A-TAX COMMITTEE RECOMMENDATION

B. WILBUR DALEY – WILBUR DALEY – APPROVAL OF BIDS FOR COMMUNICATION UPGRADE

XI. COMMITTEE REPORTS

XII. ADMINISTRATOR’S REPORT

XIII. OPEN FLOOR TO THE PUBLIC – PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)

XIV. ADJOURN

