



JASPER COUNTY COUNCIL
358 THIRD AVE., RIDGELAND SC. 29936

COUNCIL CHAMBERS
JUNE 4, 2012, 3:30 P.M.
AGENDA

3:30 P.M. – A-TAX REQUESTS



4:00 P.M - MEETING

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE AGENDA
- V. PROCLAMATIONS AND PRESENTATION
- VI. ORDINANCES
 - A. ANDREW FULGHUM – PUBLIC HEARING AND 2ND READING OF THE 2012-2013 JASPER COUNTY BUDGET ORDINANCE
 - B. MARVIN JONES – 2ND READING OF AN ORDINANCE TO AUTHORIZE ENTERING INTO A LICENSE AGREEMENT WITH JASPER COUNTY RADIO CONTROL CHAPTER NUMBER 5096 OF THE ACADEMY OF MODEL AERONAUTICS, INC.
- VII. RESOLUTIONS
 - A. MARVIN JONES – RESOLUTION RELATED TO ECONOMIC ALLIANCE AFFILIATION
- VIII. OLD BUSINESS
- IX. NEW BUSINESS
- X. COMMITTEE REPORTS
- XI. ADMINISTRATOR’S REPORT

XII. OPEN FLOOR TO THE PUBLIC – PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES. (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)

XIII. EXECUTIVE SESSION

A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM

-  **COUNTY LEASE AGREEMENTS**
-  **PROPERTY IN TOWN OF RIDGELAND**
-  **PROPERTY AT SGT. JASPER PARK**

XIV. RETURN TO OPEN SESSION

XV. ADJOURN