



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE., RIDGELAND, SC 29936
JUNE 6, 2011
4:00 P.M.
REVISED AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES OF THE 5/16/2010 MEETING, 5/4/2011 BUDGET WORKSHOP, 5/11/11 BUDGET WORKSHOP, 5/18/2011 BUDGET WORKSHOP, 5/25/2011 BUDGET WORKSHOP, 6/1/2011 BUDGET WORKSHOP, 5/23/2011 EMERGENCY SERVICES COMMITTEE MEETING, 5/24/2011 ADMINISTRATIVE SERVICES COMMITTEE MEETING, 5/31/2011 SPECIAL CALLED MEETING**
- VI. PROCLAMATIONS AND PRESENTATIONS**
 - A. KIM TAYLOR –TURPIN COMMUNITY PARK PROJECT**
- VII. ORDINANCES**
 - A. DAVID JIROUSEK – PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO REPEAL CHAPTER 12 OF THE CODE OF ORDINANCES OF JASPER COUNTY (AS AMENDED) AND TO REPEAL ARTICLE 8.2 OF THE JASPER COUNTY ZONING ORDINANCE (AS AMENDED).**
 - B. DAVID JIROUSEK – PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 067-00-01-014 AND GENERALLY LOCATED ON CAROLINA ROAD FROM THE RURAL**

**PRESERVATION ZONE TO THE GENERAL COMMERCIAL ZONE ON
THE JASPER COUNTY OFFICIAL ZONING MAP**

- C. ANDREW FULGHUM – PUBLIC HEARING REGARDING THE ORDINANCE TO APPROVE THE 2011-2012 JASPER COUNTY BUDGET**
- D. MARVIN JONES – PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO ESTABLISH CHAPTER 4 OF THE CODE OF ORDINANCES OF JASPER COUNTY TO BE TITLED “ALCOHOLIC BEVERAGES” TO PROHIBIT THE OPERATION OF COMMERCIAL ESTABLISHMENTS THAT ALLOW FOR THE ON-PREMISE CONSUMPTION OF BEER, ALE, PORTER, AND/OR WINE BETWEEN THE HOURS OF 2:00 A.M. AND 6:00 A.M.; AND TO DEFINE BEER, ALE, PORTER AND WINE.**
- E. ANDREW FULGHUM –PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO CREATE A MULTI-COUNTY PARK AGREEMENT BETWEEN JASPER COUNTY AND BEAUFORT COUNTY - RIVERPORT**
- F. RONNIE MALPHRUS – 3RD READING OF AN ORDINANCE REGARDING THE LEASE REVENUE INSTALLMENT BONDS**
- G. RONNIE MALPHRUS – 3RD READING OF AN ORDINANCE REGARDING GENERAL OBLIGATION BONDS**
- H. ANDREW FULGHUM – 3RD READING OF THE ORDINANCE TO ENTER INTO A FEE IN LIEU OF TAXES AGREEMENT WITH BE GREEN PACKAGING, LLC**
- I. ANDREW FULGHUM –3RD READING OF THE ORDINANCE FOR THE CREATION OF MULTI-COUNTY PARK DESIGNATION AT THE CYPRESS RIDGE BUSINESS INDUSTRIAL PARK**
- J. ANDREW FULGHUM – PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO CREATE CHAPTER 27 OF THE CODE OF ORDINANCES OF JASPER COUNTY TO BE TITLED “FEES” AND TO CREATE ARTICLE I TO BE TITLED JASPER COUNTY ROAD SYSTEM MAINTENANCE FUND CONSISTING OF SEC. 27-1. JASPER COUNTY ROAD SYSTEM MAINTENANCE FUND ESTABLISHED; USES; SEC. 27-2. JASPER COUNTY ROAD SYSTEM MAINTENANCE FEE; AND SEC. 27-4. CIVIL PENALTIES**
- K. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP**

NUMBER 038-00-04-024 AND GENERALLY LOCATED ON LEVY ROAD FROM THE RESIDENTIAL ZONE TO THE RURAL PRESERVATION ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP

VIII. RESOLUTIONS

IX. OLD BUSINESS

X. NEW BUSINESS

A. RONNIE MALPHRUS – APPROVAL OF DETENTION CENTER INMATE HEALTHCARE CONTRACT

B. DAVID JIROUSEK – APPOINTMENT OF MEMBER TO THE PLANNING COMMISSION

C. DALE TERRY – APPROVAL OF SALE OF SURPLUS PROPERTY

D. DALE TERRY – KNOWLES ISLAND TRESTLE UPDATE

XI. COMMITTEE REPORTS

XII. ADMINISTRATOR’S REPORT

XIII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)

XIV. EXECUTIVE SESSION

A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY - PROJECT UPDATES

XV. RETURN TO OPEN SESSION

XVI. ADJOURN