



---

**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
358 THIRD AVE., RIDGELAND, SC 29936  
JUNE 7, 2010, 4:00 P.M.**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE MINUTES**  
**APPROVAL OF THE MINUTES FROM 5/12/2010, 5/19/2010**  
**AND 5/26/2010 BUDGET WORKSHOPS, 5/17/2010 COUNCIL**  
**MEETING AND FOR INFORMATION THE 5/12/2010 EMERGENCY**  
**SERVICES COMMITTEE AND THE 5/24/2010 ENGINEERING**  
**SERVICES COMMITTEE MEETING AND THE 5/10/2010**  
**TRANSPORTATION COMMITTEE MEETING**
- V. PROCLAMATIONS AND PRESENTATIONS**  
**RELAY FOR LIFE PROCLAMATION**
- VI. PUBLIC HEARINGS AND ORDINANCES**
  - A. DAVID JIROUSEK – 3<sup>RD</sup> READING OF THE ORDINANCE TO**  
**AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS**  
**TO TRANSFER THAT PROPERTY CONSISTING OF APPROX. 10**  
**ACRES BEARING JASPER COUNTY TAX MAP NUMBER 067-00-**  
**02-003 AND GENERALLY LOCATED AT THE END OF SCHINGER**  
**AVENUE FROM THE RESIDENTIAL ZONE TO THE GENERAL**  
**COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING**  
**MAP**
  - B. ANDREW FULGHUM – 3<sup>RD</sup> READING OF THE ORDINANCE TO**  
**RENEW THE LEASE BETWEEN JASPER COUNTY AND THE JASPER**  
**ANIMAL RESCUE MISSION**
  - C. ANDREW FULGHUM – 3<sup>RD</sup> READING OF THE ORDINANCE RE-**  
**GARDING THE BADGETT PROPERTY EXCHANGE**

**D. ANDREW FULGHUM – PUBLIC HEARING FOR THE ORDINANCE TO APPROVE THE 2010-2011 JASPER COUNTY BUDGET**

**VII. RESOLUTIONS**

**VIII. OLD BUSINESS**

**IX. NEW BUSINESS**

**A. RONNIE MALPHRUS – PRESENTATION FOR APPROVAL OF A-TAX BUDGET RECOMMENDATIONS OF THE A-TAX COMMITTEE**

**B. ANDREW FULGHUM – DISCUSSION OF ANNUAL FINANCIAL REPORT**

**C. ANDREW FULGHUM – PRESENTATION/APPROVAL OF PROPOSAL FOR ENGINEERING SERVICES FOR THE GOVERNMENT CAMPUS PARKING LOTS**

**D. ANDREW FULGHUM – PRESENTATION/APPROVAL OF PROPOSAL FOR INSPECTION SERVICES FOR THE GOVERNMENT CAMPUS PARKING LOTS**

**X. COMMITTEE REPORTS**

**XI. ADMINISTRATOR’S REPORT**

**XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**

**XIII. EXECUTIVE SESSION**

**A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY;**

**B. DISCUSSION REGARDING EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING;**

**C. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM**

**XIV. RETURN TO REGULAR SESSION**

**XV. ADJOURN**