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**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
358 THIRD AVE., RIDGELAND, SC 29936  
JUNE 20, 2011, 7:00 P.M.  
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES OF THE 06/06/211 COUNCIL MEETING AND 06/08/2011 BUDGET WORKSHOP**
- VI. PROCLAMATIONS AND PRESENTATIONS**
- VII. ORDINANCES**
  - A. ANDREW FULGHUM – 3<sup>RD</sup> READING OF THE ORDINANCE TO APPROVE THE 2011-2012 JASPER COUNTY BUDGET**
  - B. ANDREW FULGHUM – 3<sup>RD</sup> READING OF THE ORDINANCE TO ENTER INTO A FEE IN LIEU OF TAXES AGREEMENT WITH BE GREEN PACKAGING, LLC**
  - C. DAVID JIROUSEK – PUBLIC HEARING AND 2<sup>ND</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 038-00-04-024 AND GENERALLY LOCATED ON LEVY ROAD FROM THE RESIDENTIAL ZONE TO THE RURAL PRESERVATION ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP**
- VIII. RESOLUTIONS**
  - A. DAVID JIROUSEK – RESOLUTION TO ADOPT AN INTERGOVERNMENTAL AGREEMENT BETWEEN JASPER**

**COUNTY AND THE TOWN OF RIDGELAND REGARDING THE  
MAINTENANCE RESPONSIBILITY OF KELMONT DRIVE**

**IX. OLD BUSINESS**

**X. NEW BUSINESS**

**XI. COMMITTEE REPORTS**

**XII. ADMINISTRATOR'S REPORT**

**XIII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER  
INDIVIDUAL)**

**XIV. EXECUTIVE SESSION**

**A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED  
LOCATION, EXPANSION, OR THE PROVISION OF  
SERVICES ENCOURAGING LOCATION OR EXPANSION OF  
INDUSTRIES OR OTHER BUSINESSES IN THE AREA  
SERVED BY A PUBLIC BODY - [PROJECT DAISY](#)**

**XV. RETURN TO OPEN SESSION**

**XVI. ADJOURN**