



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE.
RIDGELAND, SC 29936
JUNE 21, 2010
AGENDA
7:00 P.M.**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. APPROVAL OF THE MINUTES

APPROVAL OF THE MINUTES FROM THE 06/07/2010 COUNCIL MEETING, AND THE MINUTES FROM THE 06/02/2010 AND 06/09/2010 BUDGET WORKSHOPS

V. PROCLAMATIONS AND PRESENTATIONS

VI. PUBLIC HEARINGS AND ORDINANCES

A. ANDREW FULGHUM – PUBLIC HEARING FOR THE ORDINANCE TO APPROVE THE 2010-2011 JASPER COUNTY BUDGET

B. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTIES BEARING JASPER COUNTY TAX MAP NUMBERS 039-00-02-001, 039-00-02-002, 039-00-02-003 , 039-00-02-004 AND GENERALLY LOCATED ON SPEEDWAY BOULEVARD FROM THE COMMUNITY COMMERCIAL ZONE TO THE GENERAL COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP.

VII. RESOLUTIONS

A. RONNIE MALPHRUS - RESOLUTION TO AUTHORIZE THE JASPER COUNTY ADMINISTRATOR TO EXECUTE DOCUMENTS OF CONVEYANCE TO TIMBER HERETOFORE AUTHORIZED TO BE SOLD TO COLLUM'S SAWMILL, L.L.C. AND BENTON AND RHODES, INC., IN FORM APPROVED BY THE JASPER COUNTY ATTORNEY.

B. RONNIE MALPHRUS – RESOLUTION AUTHORIZING THE ISSUANCE BY ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION OF INSTALMENT PURCHASE REVENUE BOND ANTICIPATION NOTES; THE CONSENT TO THE DELIVERY OF A SECOND SUPPLEMENTAL TRUST AGREEMENT BY ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION; AND OTHER MATTERS RELATING THERETO.

VIII. OLD BUSINESS

IX. NEW BUSINESS

A. KENDALL MALPHRUS – JASPER COUNTY CHAMBER OF COMMERCE REQUEST FOR A-TAX FUNDING FOR THE MANAGEMENT OF THE J.C. FARMERS MARKET

B. KENDAL MALPHRUS – JASPER COUNTY CHAMBER OF COMMERCE AND THE HISTORICAL SOCIETY REQUEST FOR A-TAX FUNDING FOR UTILITIES AND SECURITY AT THE PERRY HOUSE

C. ANDREW FULHGUM – REQUEST FROM THE TOWN OF RIDGELAND FOR A-TAX FUNDING FOR FIREWORKS

D. ANN WALKER – REQUEST FOR A-TAX FUNDING FOR PROMOTION OF THE TASTE OF JASPER FUND RAISER FOR THE BOYS AND GIRLS CLUB

E. ANDREW FULGHUM – APPROVAL OF LEASE AGREEMENT FOR THE VETERANS' AFFAIRS OFFICE

X. COMMITTEE REPORTS

XI. ADMINISTRATOR'S REPORT

XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)

XIII. EXECUTIVE SESSION

A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY

B. DISCUSSION REGARDING EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE

EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING

C. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM

XIV. RETURN TO REGULAR SESSION

XV. ADJOURN