

**JASPER COUNTY COUNCIL
EMERGENCY SERVICES COMMITTEE
MARY GORDON ELLIS EXECUTIVE BUILDING
CONFERENCE ROOM
JULY 2, 2008
10:00 A.M.**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. UPDATE - FIRE DEPARTMENT**
- IV. UPDATE - EMS**
- V. UPDATE - DETENTION CENTER**
- VI. ADJOURN**