



**JASPER COUNTY COUNCIL  
JASPER COUNTY GOVERNMENT BLDG.  
3<sup>RD</sup> FLOOR COUNCIL CHAMBERS  
JULY 2, 2015  
6:00 P.M.**

## **AGENDA**

- I. Call to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. New Business**
  - A. Andrew Fulghum – Approval of Professional Service Contract for Project Handler Survey and Geotechnical Report**
- V. Executive Session**
  - A. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim– [Jasper Ocean Terminal](#)**
- VI. Return to Open Session**
- VII. Adjourn**