



JASPER COUNTY COUNCIL
358 THIRD AVE., RIDGELAND SC. 29936

COUNCIL CHAMBERS
JULY 16, 2012
MEETING AGENDA
4:00 P.M.

EXECUTIVE SESSION - 4:00 P.M. - DISCUSSION REGARDING EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING

 **COUNCIL EMPLOYEES ANNUAL EVALUATIONS**
6:00 P.M.

 **SHERIFF**

MEETING – 7:00 P.M.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE AGENDA
- V. APPROVAL OF THE MINUTES OF THE 05/29/2012 AND 6/04/2012 COUNCIL MEETINGS, 05/30/2012, 06/06/2012 BUDGET WORKSHOPS
- VI. PROCLAMATIONS AND PRESENTATION
 - A. PROCLAMATION FOR THE SOUTH CAROLINA HISTORICAL SOCIETY
 - B. PROCLAMATION RECOGNIZING COASTAL CAROLINA HOSPITAL
- VII. ORDINANCES
 - A. MARVIN JONES – PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO APPROVE A REAL PROPERTY TRANSFER AMONG JASPER COUNTY AND MCCLURE

REAL ESTATE TOWN PARK, LLC; TO PROVIDE FOR THE EXCHANGE OF PROPERTY AND OTHER AGREEMENTS AMONG THE PARTIES

- B. LISA LAMB – 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 042-00-04-010 LOCATED AT INDEPENDENCE BLVD. FROM THE RESIDENTIAL ZONE TO THE GENERAL COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP**
- C. MARVIN JONES – 1ST READING OF THE ORDERING A REFERENDUM REGARDING A CHANGE IN THE METHOD OF ELECTION OF COUNTY COUNCIL MEMBERS FROM THE EXISTING AT-LARGE METHOD TO SINGLE-MEMBER DISTRICTS METHOD AND INCREASING THE NUMBER OF COUNTY COUNCIL MEMBERS FROM THE CURRENT FIVE MEMBERS TO SEVEN MEMBERS; FORMULATING THE REFERENDUM QUESTIONS THAT ARE TO APPEAR ON THE BALLOT IN SUCH REFERENDUM; TO PROVIDE FOR OTHER MATTERS RELATING THERETO; AND TO REPEAL JASPER COUNTY ORDINANCES 2011-28.**

VIII. RESOLUTIONS

IX. OLD BUSINESS

- A. RONNIE MALPHRUS – APPROVAL OF CONTRACT FOR SGT. JASPER PARK/SCHOOL CONNECTOR PROJECT**
- B. WILBUR DALEY – EMERGENCY SERVICES PARKING LOT CHANGE ORDER**
- C. GEORGE HOOD – CONTRACT AWARD FOR PURRYSBURG CBDG PROJECT**
- D. GEORGE HOOD – APPROVAL OF PROFESSIONAL SERVICE CONTRACT AMENDMENT FOR PURRYSBURG CBDG PROJECT**
- E. ANDREW FULGHUM – UPDATE ON CYPRESS RIDGE BUSINESS INDUSTRIAL PARK PROJECTS**
- F. ANDREW FULGHUM – PROFESSIONAL SERVICE CONTRACT FOR PHASE III SITE CERTIFICATION FOR RIDGELAND INDUSTRIAL PARK**
- G. ANDREW FULGHUM – WASTE MANAGEMENT SERVICE AGREEMENT EXTENSION**

X. NEW BUSINESS

XI. COMMITTEE REPORTS

XII. ADMINISTRATOR’S REPORT

XIII. OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES. (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)

XIV. EXECUTIVE SESSION

A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM

 [LOW COUNTY ECONOMIC ALLIANCE](#)

XV. RETURN TO OPEN SESSION

XVI. ADJOURN