



JASPER COUNTY COUNCIL

**JASPER COUNTY GOVERNMENT BUILDING
COUNCIL CHAMBERS
COUNCIL MEETING
JULY 20, 2009
7:00 P. M.**

AGENDA

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. APPROVAL OF MINUTES

APPROVAL OF THE MINUTES OF JUNE 3, 2009 AND JUNE 10, 2009 BUDGET WORKSHOPS, JUNE 15, 2009 AND JUNE 22, 2009 COUNCIL MEETINGS, JUNE 8, 2009 EMERGENCY SERVICES COMMITTEE MEETING, JUNE 29, 2009 ENGINEERING SERVICES COMMITTEE MEETING, JULY 7, 2009 ADMINISTRATIVE SERVICES COMMITTEE

V. PRESENTATIONS AND PROCLAMATIONS:

A. MS. TERRY SEABROOK, US CENSUS BUREAU- CENSUS 2010

VI. PUBLIC HEARINGS AND ORDINANCES

A. MARVIN JONES- PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND ARTICLE I, CHAPTER 9 OF CODE OF ORDINANCES OF JASPER COUNTY SO AS TO RE-ESTABLISH THE JASPER COUNTY EMERGENCY SERVICES DEPARTMENT AND TO CONFIRM FOR THE POSITION OF DEP. ADMINISTRATOR FOR EMERGENCY SERVICES, TO CLARIFY THE POWERS OF THE DEPUTY ADMINISTRATOR FOR EMERGENCY SERVICES, TO PROVIDE TRAINING PERFORMANCE REQUIREMENTS, TO PROVIDE FOR CERTAIN ENFORCEMENT AUTHORITY, AND TO DESIGNATE CERTAIN VEHICLES AS EMERGENCY VEHICLES; TO AMEND ARTICLE IV, CHAPTER 9 OF CODE OF ORDINANCES OF JASPER COUNTY SO AS TO PROVIDE CERTAIN FINDINGS AS TO THE JASPER COUNTY FIRE PROTECTION DISTRICTS, TO PROVIDE FOR GENERAL PROVISIONS FOR AND GEOGRAPHIC LIMITATIONS OF THE CHERRY POINT FIRE PROTECTION DISTRICT, THE RURAL JASPER COUNTY FIRE PROTECTION DISTRICT, THE LEVY FIRE PROTECTION DISTRICT, THE RIDGELAND VICINITY FIRE PROTECTION DISTRICT, AND THE HARDEEVILLE VICINITY FIRE PROTECTION DISTRICT; TO ORDER THE PUBLICATION OF CERTAIN NOTICES IN CON-

NECTION WITH THE ADOPTION OF THIS ORDINANCE; AND TO PROVIDE FOR THE REPEAL OF THE FOLLOWING PREVIOUSLY ADOPTED ORDINANCES OF JASPER COUNTY, JASPER COUNTY CODE §9-121, §9-122, §9-123, §9-124 AND ORDINANCE NO. 02-03 ADOPTED ON THE 4th DAY OF MARCH, 2002

- B. MARVIN JONES – PUBLIC HEARING AND 3RD READING OF AN ORDINANCE ORDERING A REFERENDUM REGARDING A CHANGE IN THE METHOD OF ELECTION OF COUNTY COUNCIL MEMBERS FROM THE EXISTING AT LARGE METHOD TO THE SEVEN (7) SINGLE MEMBER DISTRICTS METHOD; FORMULATING THE REFERENDUM QUESTION; AND TO PROVIDE FOR OTHER MATTERS RELATING THERETO
- C. STEVEN MALPHRUS – PULBIC HEARING AND 3RD READING OF THE ORDINANCE TO AUTHORIZE CONVEYANCE OF AN EASEMENT TO HARGRAY, INC.
- D. STEVEN MALPHRUS - PUBLIC HEARING AND 2ND READING OF THE ORDINANCE AUTHORIZING A PROPERTY TRANSFER FOR A NEW COMMUNICATION TOWER
- E. ANDREW FULGHUM – 1ST READING OF THE ORDINANCE REGARDING THE PERRY HOUSE LEASE
- F. ANDREW FULGHUM – 1ST READING OF AN ORDINANCE APPROVING ORGANIZATIONAL REPORTING AFTER REDUCTION IN FORCE
- G. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND THE ZONING ORDINANCE REGARDING ACCESSORY STRUCTURES

VII. RESOLUTIONS

VIII. OLD BUSINESS

IX. NEW BUSINESS

- A. CHAIRMAN HOOD - APPROVAL OF LOCATION OF COUNCIL MEMBERS' PICTURES
- B. DALE TERRY - DISCUSSION REGARDING COUNTY VEHICLES
 - 1. LIST OF VEHICLES AND EQUIPMENT SOLD AND WHAT THEY SOLD FOR
 - 2. LIST OF VEHICLES REMAINING TO BE SOLD
 - 3. DECALS ON VEHICLES
 - 4. INVENTORY AND LOCATION OF ALL COUNTY OWNED VEHICLES

- C. RONNIE MALPHRUS - DISCUSSION OF USE OF LOCAL A-TAX MONEY FOR THE BLUE HERON NATURE CENTER
- D. ANDREW FULGHUM - APPROVAL OF AMENDED SHERIFF'S BUDGET TO ACCURATELY REFLECT THE BUDGET REDUCTION
- E. ANDREW FULGHUM - APPROVAL OF PROFESSIONAL SERVICES – ARBORIST SERVICES FOR THE GOVERNMENT CAMPUS PROJECT
- F. ANDREW FULGHUM - APPROVAL OF PROFESSIONAL SERVICES – ARCHITECTURAL SERVICES – COURTHOUSE PROJECT
- G. DAVID JIROUSEK - APPROVAL OF PROFESSIONAL SERVICES – ON-CALL PLANNING SERVICES
- H. DAVID JIROUSEK - APPROVAL OF PROFESSIONAL SERVICES – ON - CALL ENGINEERING SERVICES

X. COMMITTEE REPORTS

- A. COUNCILMAN GREGORY – DISCUSSION AND DECISION REGARDING THE REAR ENTRANCE TO THE JASPER COUNTY GOVERNMENT BUILDING
- B. CHAIRMAN HOOD – DEVELOPMENT SERVICES COMMITTEE UPDATE

XI. ADMINISTRATOR'S REPORT

- A. ANDREW FULGHUM – CDBG-R GRANT APPLICATION
- B. ANDREW FULGHUM – APPLICATION FOR FORMULA FUNDING STIMULUS GRANT
- C. ANDREW FULGHUM – COURTHOUSE RENOVATION PROJECT CHANGE ORDER
- D. ANDREW FULGHUM – STATUS UPDATE- NACO PRESCRIPTION DRUG DISCOUNT CARD PROGRAM
- E. ANDREW FULGHUM – FEDERAL GRANT FOR RIDGELAND AIRPORT RUNWAY OVERLAY PROJECT

XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL):

XIII. EXECUTIVE SESSION:

- A. DISCUSSION OF EMPLOYMENT MATTERS

- B. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY

XIV. RETURN TO REGULAR SESSION

XV. ADJOURN