

**JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
JULY 21, 2008
4:30 P.M**

JASPER COUNTY COUNCIL/ CITY OF HARDEEVILLE COUNCIL JOINT MEETING

- I. EXECUTIVE SESSION**
 - A. DISCUSSION OF PROPOSED CONTRACTUAL ARRANGEMENTS AND DISCUSSION OF MATTERS RELATED TO PROPOSED LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE CITY OF HARDEEVILLE AND JASPER COUNTY**
- II. RETURN TO REGULAR SESSION**
- III. ADJOURN**

BREAK

**JASPER COUNTY COUNCIL
7:00 P.M.
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE MINUTES**
- V. PROCLAMATIONS AND PRESENTATIONS**
- VI. PUBLIC HEARINGS AND ORDINANCES**
 - A. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND THE OFFICIAL JASPER COUNTY ZONING MAP OF CERTAIN PARCELS FROM RURAL PRESERVATION ZONE TO RESIDENTIAL ZONE**
 - B. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND THE OFFICIAL JASPER COUNTY ZONING MAP SO AS TO TRANSFER THAT PROPERTY CONSISTING OF 8.2 ACRES BEARING JASPER COUNTY TAX MAP NUMBER 081-00-03-017 FORMERLY OF CHELSEA PLANTATION AND KNOWN GENERALLY AS THE PROPERTY OF SPOTTED DOG FARM, LP FROM RESIDENTIAL ZONE TO GENERAL COMMERCIAL ZONE**
 - C. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO ADOPT THE JASPER COUNTY PERSONNEL POLICY**
 - D. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND THE ORDINANCES OF JASPER COUNTY SO AS TO IMPOSE A MORATORIUM ON THE ISSUANCE OF OFF PREMISE SIGN PERMITS DESCRIBED IN CODE OF ORDINANCES OF JASPER COUNTY SECTION 22-2**
 - E. PUBLIC HEARING AND 2ND READING OF THE ORDINANCE TO MAKE IT UNLAWFUL FOR ANY PERSON TO APPEAR IN PUBLIC WEARING HIS OR HER PANTS BELOW HIS WAIST**
 - F. 2ND READING OF AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY CONSISTING OF APPROXIMATELY 319 ACRES BEARING JASPER COUNTY TAX MAP NUMBER 081-00-03-019 AND KNOWN GENERALLY AS CENTER POINT FROM THE RURAL PRESERVATION DISTRICT TO THE PLANNED DEVELOPMENT DISTRICT**
 - G. PUBLIC HEARING AND 2ND READING OF THE ORDINANCE TO ENTER INTO A DEVELOPMENT AGREEMENT BY AND BETWEEN JASPER COUNTY AND THE FIRST CAROLINA CORPORATION OF SC. FOR CENTER POINT**
 - H. PUBLIC HEARING AND 2ND READING OF THE ORDINANCE TO LEASE PROPERTY AT SGT. JASPER PARK TO SUE CHAPMAN, dba THE SWAMP GIRLS**
 - I. 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THE FOLLOWING PARCELS DEPICTED ON THE JASPER COUNTY OFFICIAL ZONING MAP IN THE RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE: 081-00-04-049; 081-00-04-001; 081-00-04-006; AND 081-00-04-005**

- VII. RESOLUTIONS**
 - A. RESOLUTION CREATING THE LOWCOUNTRY ECONOMIC ALLIANCE BETWEEN JASPER COUNTY AND BEAUFORT COUNTY**
 - B. RESOLUTION TO AUTHORIZE A PUBLIC INVOCATION TO OPEN PUBLIC MEETINGS OF DELIBERATIVE PUBLIC BODIES OF THE COUNTY**
- VIII. OLD BUSINESS**
 - A. ANDREW FULGHUM – UPDATE ON SURPLUS LOT IN HARDEEVILLE AND PROCEDURE FOR SELLING COUNTY OWNED SURPLUS REAL PROPERTY**
 - B. NAMING OF ROOMS COMMITTEE – APPOINTMENT OF MEMBERS AND TERM**
 - C. MARVIN JONES – UPDATE ON LEGAL MATTERS**
- IX. NEW BUSINESS**
 - A. RONNIE MALPHRUS – INSTALLMENT PAYMENTS FOR TAXES**
 - B. APPOINTMENT OF TWO MEMBERS TO THE LIBRARY BOARD**
 - C. RONNIE MALPHRUS – APPROVAL OF MANATRON CONTRACT**
 - D. ANDREW FULGHUM - APPROVAL OF CONTRACT WITH WATSON TATE SAVORY FOR COURTHOUSE RENOVATION**
 - E. LISA LAMB – RECOMMENDATION OF PLANNING COMMISSION CONCERNING CARFIELD ENTERPRISES REQUEST**
- X. COMMITTEE REPORTS**
- XI. ADMINISTRATORS REPORTS**
 - A. APPROVAL OF CHANGE ORDER FOR THE ANNEX BUILDING**
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**
- XIII. EXECUTIVE SESSION**
 - A. EMPLOYMENT MATTERS**
- XIV. RETURN TO REGULAR SESSION**
- XIV. ADJOURN**