

**JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
AUGUST 4, 2008
4:00 P.M.**

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE MINUTES**
 - A. MINUTES OF JULY 21, 2008 JOINT MEETING WITH THE CITY OF HARDEEVILLE COUNCIL**
 - B. MINUTES OF JULY 21, 2008 COUNCIL MEETING**
- V. PROCLAMATIONS AND PRESENTATIONS**
 - A. PRESENTATION OF GFOA AWARD TO RONNIE MALPHRUS**
 - B. RECOGNITION OF PALMETTO ELECTRIC DONATION TO THE AFFORDABLE HOUSING INITIATIVE**
- VI. PUBLIC HEARINGS AND ORDINANCES**
 - A. 3RD READING OF THE ORDINANCE TO LEASE PROPERTY AT SGT. JASPER PARK TO SUE CHAPMAN, dba THE SWAMP GIRLS**
 - B. 2ND READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THE FOLLOWING PARCELS DEPICTED ON THE JASPER COUNTY OFFICIAL ZONING MAP IN THE RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE: 081-00-04-049; 081-00-04-001; 081-00-04-006; AND 081-00-04-005**
 - C. 1ST READING OF THE ORDINANCE TO ADOPT THE BUILDING, RESIDENTIAL, FIRE, PLUMBING, MECHANICAL, FUEL GAS, ENERGY CONSERVATION CODES, THE NATIONAL ELECTRICAL CODE, CHAPTER 1 OF THE INTERNATIONAL BUILDING AND FIRE CODES, AND TO REPEAL SECTIONS 6-51 THROUGH 6-57 OF THE JASPER COUNTY CODE OF ORDINANCES**
 - D. 1ST READING OF THE ORDINANCE TO AMEND THE ORDINANCE APPROVING THE PERSONNEL POLICY (BY TITLE ONLY)**
- VII. RESOLUTIONS**
 - A. RESOLUTION APPROVING THE FINANCING OF THE THREE NEW AMBULANCES**
- VIII. OLD BUSINESS**
 - A. APPOINTMENT OF TWO MEMBERS TO THE LIBRARY BOARD**
 - B. APPOINTMENT OF MEMBER TO THE HABITAT FOR HUMANITY BOARD**
- IX. NEW BUSINESS**
 - A. STEVEN MALPHRUS – CONTRACT TO DO ENVIRONMENTAL STUDY**

- X. COMMITTEE REPORTS**
- XI. ADMINISTRATORS' REPORT**
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**
- XIII. EXECUTIVE SESSION**
 - A. PERSONNEL MATTER**
- XIV. RETURN TO REGULAR SESSION**
- XIII. ADJOURN**

