

**JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
AUGUST 18, 2008
7:00 P.M.**

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE MINUTES
APPROVAL OF THE MINUTES OF 7/29/08 SPECIAL CALLED MEETING, 7/29/2008
AFFORDABLE HOUSING MEETING AND 8/4/2008 COUNCIL MEETING**
- V. PROCLAMATIONS AND PRESENTATIONS**
 - A. HONEY JOHNSON LABOR DAY AND SOUTH CAROLINA INDUSTRY
APPRECIATION WEEK PROCLAMATION**
- VI. PUBLIC HEARINGS AND ORDINANCES**
 - A. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO
AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO
AS TO TRANSFER THAT PROPERTY CONSISTING OF
APPROXIMATELY 319 ACRES BEARING JASPER COUNTY TAX
MAP NUMBER 081-00-03-019 AND KNOWN GENERALLY AS
CENTER POINT FROM THE RURAL PRESERVATION DISTRICT
TO THE PLANNED DEVELOPMENT DISTRICT**
 - B. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO
ENTER INTO A DEVELOPMENT AGREEMENT BY AND
BETWEEN JASPER COUNTY AND THE FIRST CAROLINA
CORPORATION OF SC. FOR CENTER POINT**
 - C. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO
AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS
TO TRANSFER THE FOLLOWING PARCELS DEPICTED ON THE
JASPER COUNTY OFFICIAL ZONING MAP IN THE RESIDENTIAL
ZONE TO THE COMMUNITY COMMERCIAL ZONE: 081-00-04-049;
081-00-04-001; 081-00-04-006; AND 081-00-04-005**
 - D. 2ND READING OF THE ORDINANCE TO ADOPT THE BUILDING,
RESIDENTIAL, FIRE, PLUMBING, MECHANICAL, FUEL GAS,
ENERGY CONSERVATION CODES, THE NATIONAL ELECTRICAL
CODE, CHAPTER 1 OF THE INTERNATIONAL BUILDING AND FIRE
CODES, AND TO REPEAL SECTIONS 6-51 THROUGH 6-57 OF THE
JASPER COUNTY CODE OF ORDINANCES**
 - E. 2ND READING OF THE ORDINANCE TO AMEND THE ORDINANCE
APPROVING THE PERSONNEL POLICY**

- VII. RESOLUTIONS**
 - A. RESOLUTION TO APPROVE THE LEASE PURCHASE OF MISCELLANEOUS EQUIPMENT, FIRE STATION, AND COMMUNICATION TOWER**

- VIII. OLD BUSINESS**
 - A. APPOINTMENT OF MEMBER TO THE HABITAT FOR HUMANITY BOARD**

 - B. APPOINTMENT OF MEMBER TO THE LIBRARY BOARD**

- IX. NEW BUSINESS**
 - A. ANDY FULGHUM - APPROVAL OF PROPOSAL FOR WIRING OF NEW ANNEX BUILDING**

 - B. DALE TERRY - APPROVAL OF BIDS FOR ROOFING PROJECTS**

- X. COMMITTEE REPORTS**
 - A. EMERGENCY SERVICES COMMITTEE – RECOMMENDATION REGARDING REQUEST FOR SPACE ON THE NEW TOWER FOR AN AMATEUR RADIO REPEATER BY THE COASTAL AMATEUR RADIO ASSOCIATION**

- XI. ADMINISTRATORS' REPORTS**
 - A. ANDREW FULGHUM - UPDATE ON PROPOSED NEW AIRPORT**

 - B. ANDREW FULGHUM – UPDATE ON JOINT PLANNING**

- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**

- XIII. EXECUTIVE SESSION**
 - A. LEGAL MATTERS**

- XIV. RETURN FROM EXECUTIVE SESSION**

- XV. ADJOURN**