



JASPER COUNTY COUNCIL  
358 THIRD AVE., RIDGELAND SC. 29936

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COUNCIL CHAMBERS  
AUGUST 20, 2012  
MEETING AGENDA

**6:00 P.M.**

- I. CALL TO ORDER
- II. EXECUTIVE SESSION:
  - A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM –**RIDGELAND AIRPORT AND RIDGELAND INDUSTRIAL PARK**
  - B. DISCUSSION OF EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING, CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING – **COMPENSATION MATTER; FILING OF STATEMENT OF ECONOMIC INTEREST**
- III. RETURN TO OPEN SESSION
- IV. PLEDGE OF ALLEGIANCE
- V. APPROVAL OF THE AGENDA
- VI. APPROVAL OF THE MINUTES OF THE 06/08/2012, 06/13/2012, 06/18/2012, 6/20/2012, 6/28/2012, 7/16/2012, 7/19/2012, 7/23/2012
- VII. PROCLAMATIONS AND PRESENTATION
  - A. DR. IDA SPRUILL – ETHNO-CULTURAL BARRIERS TO HEALTH LITERACY/DISEASE MANAGEMENT IN AFRICAN AMERICANS LIVING IN THE COASTAL PLAINS REGION OF SC

- B. COUNCIL -PRESENTATION OF PROCLAMATION RECOGNIZING NEW RIVER AUTO MALL TO MR. WARNER PEACOCK
- C. DANNY BLACK, PRESIDENT AND CEO OF SOUTH CAROLINA REGIONAL DEVELOPMENT ALLIANCE – INTRODUCTION OF JASPER COUNTY’S NEW ECONOMIC DEVELOPMENT PROJECT MANAGER PHILLIP RICHARDSON, JR.

**VIII. ORDINANCES**

- A. LISA LAMB – PUBLIC HEARING AND 2<sup>ND</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 042-00-04-010 LOCATED AT INDEPENDENCE BLVD. FROM THE RESIDENTIAL ZONE TO THE GENERAL COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP
- B. MARVIN JONES – 1<sup>ST</sup> READING TO AMEND ARTICLE 3 OF CHAPTER III OF CODE ORDINANCES OF JASPER COUNTY SO AS TO ADOPT SECTION 2-69A REGISTRAR OF THE REGISTER OF DEEDS
- C. LISA LAMB – 1<sup>ST</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER PROPERTIES BEARING JASPER COUNTY TAX MAP NUMBERS 080-00-03-106 AND 080-00-03-176 LOCATED ON BROWNS COVE ROAD FROM THE GENERAL COMMERCIAL ZONE TO THE MIXED BUSINESS ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP
- D. LISA LAMB – 1<sup>ST</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 042-04-034 LOCATED AT INDEPENDENCE BLVD. FROM THE RURAL PRESERVATION ZONE TO THE GENERAL COMMERCIAL ZONE AND TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 042-00-04-021 LOCATED AT INDEPENDENCE BLVD. FROM THE RESIDENTIAL ZONE TO THE GENERAL COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP
- E. LISA LAMB – 1<sup>ST</sup> READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE, AS AMENDED, TO ADD USED HOUSEHOLD AND OFFICE GOODS MOVING AS A CONDITIONAL USE IN THE COMMUNITY COMMERCIAL DISTRICT; TO AMEND 6:1, TABLE 1; AND TO ADD CONDITIONS TO ARTICLE 11:7 AS 11:7.11A
- F. ANDREW FULGHUM – 1<sup>ST</sup> READING OF THE ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A FEE-IN-LIEN OF TAX AGREEMENT BY AND AMONG JASPER COUNTY AND DANIEL DEFENSE, INC. (BY TITLE ONLY)

**IX. RESOLUTIONS**

- A. MARVIN JONES – RESOLUTION TO ADOPT GEOGRAPHIC BOUNDARIES FOR A BEAUFORT COUNTY AND JASPER COUNTY METROPOLITAN PLANNING AREA AND TO CREATE A METROPOLITAN PLANNING ORGANIZATION
- X. OLD BUSINESS
- XI. NEW BUSINESS
  - A. APPOINTMENT OF FOUR MEMBERS TO THE LIBRARY BOARD
  - B. DALE TERRY – PRESENTATION AND APPROVAL OF BIDS FOR KNOWLES ISLAND FISHING PIER
  - C. MARVIN JONES – REQUEST TO CLOSE PUBLIC ROAD
  - D. DALE TERRY – PRESENTATION AND APPROVAL OF BIDS FOR GRAYS SCHOOL
  - E. RONNIE MALPHRUS – SECURITY SYSTEM FOR COURT HOUSE
  - F. ANDREW FULGHUM – SELECTION OF AIRPORT ENGINEERING CONSULTANT
  - G. WILBUR DALEY- MOU RECIPROCAL AGREEMENT WITH BEAUFORT COUNTY FOR EMS SERVICES
  - H. WILBUR DALEY – DISASTER DEBRIS MANAGEMENT CONTRACT
  - I. DR. GEORGE HOOD – AMENDMENT TO VC3 CONTRACT
  - J. ANDREW FULGHUM – APPOINTMENT OF MEMBERS TO THE GRIEVANCE COMMITTEE
- XII. COMMITTEE REPORTS
- XIII. ADMINISTRATOR’S REPORT
- XIV. OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES. (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)
- XIV. ADJOURN

