



**JASPER COUNTY COUNCIL
ADMINISTRATIVE SERVICES COMMITTEE
COUNCIL CONFERENCE ROOM
358 THIRD AVE., RIDGELAND, SC 29936
AUGUST 23, 2011, 2:00 P.M.**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. MONTHLY REPORTS**
 - A. ASSESSOR'S OFFICE**
 - B. ROD OFFICE**
 - C. HUMAN RESOURCES**
 - D. DELINQUENT TAXES**
- V. DISCUSSION OF CHANGES TO THE PERSONNEL POLICY**
 - A. ANNUAL LEAVE POLICY**
 - B. SICK LEAVE BANK**
- VI. ADJOURN**