



JASPER COUNTY COUNCIL
J.C. GOVERNMENT BLDG.
358 3RD AVE., RIDGELAND, SC

COUNCIL CHAMBERS

SEPT. 2, 2014

AGENDA

4:30 P.M. - Executive Session

A. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Contractual Matters](#)

5:30 P.M. – Dinner Break

6:30 P.M.

I. Call to Order

II. Pledge of Allegiance

III. Invocation

IV. Approval of the Minutes of the 08/12/2014 and 08/18/2014 Council Meetings

V. Approval of the Agenda

VI. Presentations

VII. Ordinances

A. Marvin Jones – 2nd Reading of the Ordinance to create certain limitations on transportation of electrical wire and other building materials, to create offences related thereto and to establish penalties

B. Marvin Jones – 2nd Reading of the Ordinance to provide for the installation of certain infrastructure at The Settings of Mackay Point; to make certain findings in connection therewith; to create The Settings Infrastructure Special Fund; to make appropriations from The Settings Infrastructure Special Fund; to provide for the carryover of The Settings Infrastructure Special Fund balances; to provide for the disbursement of said funds; to provide that disbursements shall be made by the County Treasurer; to provide an affirmation of certain previous obligations and expenditures; to provide that expenditures shall not

exceed appropriations; to provide that the Treasurer shall sign checks; to provide for the invalidity of any portion of the Ordinance; and to provide an effective date

C. Andrew Fulghum – 2nd Reading of the Ordinance to amend the FILOT agreement with Riverport

VIII. Resolutions

IX. Old Business

A. Ronnie Malphrus- Consideration of approval of Residential Exemption Audit Contract

X. New Business

XI. Committee Reports

XII. Administrator's Report

XIII. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes

XIV. Adjourn