

**JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
SEPT. 4, 2007
4:00 P.M
AGENDA**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE MINUTES
- V. PROCLAMATIONS AND PRESENTATIONS
- VI. PUBLIC HEARING AND ORDINANCES
 - A.. 2ND READING OF AN ORDINANCE REQUIRING THAT A PIN (TAX MAP NUMBER) BE ON ALL DEEDS AND PLATS FILED WITH THE COUNTY
 - B. 2ND READING OF AN ORDINANCE REGARDING THE SALE OF PROPERTY IN THE CYPRESS RIDGE BUSINESS INDUSTRIAL PARK (PROJECT CUCUMBER)
 - C. 2ND READING OF THE ORDINANCE ESTABLISHING CRITERIA FOR JASPER COUNTY BOARDS AND COMMISSIONS
 - D. 2ND READING OF THE NOISE ORDINANCE
 - E. 2ND READING OF THE ORDINANCE TO TRANSFER OWNERSHIP OF COUNTY OWNED PROPERTY ABUTTING TUTEN'S LANDING ROAD
- VII. RESOLUTIONS
 - A. RESOLUTION TO ESTABLISH FORMAL PROCEDURE FOR LOANING FOLDING TABLES AND CHAIRS BELONGING TO THE COUNTY TO JASPER COUNTY RESIDENTS
- VIII. OLD BUSINESS
 - A. DETAILED TIMELINE FOR FARMERS' MARKET
- IX. NEW BUSINESS
 - A. APPROVAL OF ROAD NAME CHANGE
 - B. CONSIDERATION OF A DONATION TO THE INSTITUTE AT PALM KEY FOR ARTS ON THE PORCH
- X. COMMITTEE REPORTS
- XI. ADMINISTRATORS' REPORTS
 - A. UPDATE ON SEPTIC TANK PERMITTING
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)
- XIII. ADJOURN