



JASPER COUNTY COUNCIL
358 THIRD AVE., RIDGELAND SC. 29936

COUNCIL CHAMBERS
TUESDAY, SEPT. 4, 2012
4:00 P.M.
AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF THE AGENDA
- IV. APPROVAL OF THE MINUTES OF THE 07/20/2012
- V. PROCLAMATIONS AND PRESENTATION
- VI. ORDINANCES
 - A. MARVIN JONES – 2ND READING TO AMEND ARTICLE 3 OF CHAPTER III OF CODE ORDINANCES OF JASPER COUNTY SO AS TO ADOPT SECTION 2-69A REGISTRAR OF THE REGISTER OF DEEDS
 - B. LISA LAMB – 2ND READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER PROPERTIES BEARING JASPER COUNTY TAX MAP NUMBERS 080-00-03-106 AND 080-00-03-176 LOCATED ON BROWNS COVE ROAD FROM THE GENERAL COMMERCIAL ZONE TO THE MIXED BUSINESS ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP
 - C. LISA LAMB – 2ND READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 042-04-034 LOCATED AT INDEPENDENCE BLVD. FROM THE RURAL PRESERVATION ZONE TO THE GENERAL COMMERCIAL ZONE AND TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 042-00-04-021 LOCATED AT INDEPENDENCE BLVD. FROM THE RESIDENTIAL ZONE TO THE GENERAL COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP
 - D. LISA LAMB – 2ND READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE, AS AMENDED, TO ADD USED HOUSEHOLD AND OFFICE GOODS MOVING AS A CONDITIONAL USE IN THE COMMUNITY COMMERCIAL

DISTRICT; TO AMEND 6:1, TABLE 1; AND TO ADD CONDITIONS TO ARTICLE 11:7 AS 11:7.11A

- E. LISA LAMB – PUBLIC HEARING AND 2ND READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 042-00-04-010 LOCATED AT INDEPENDENCE BLVD. FROM THE RESIDENTIAL ZONE TO THE GENERAL COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP

VII. RESOLUTIONS

- A. DR. GEORGE HOOD – RESOLUTION FOR CBDG FOR THE HEALTH SERVICES BUILDING PROJECT

VIII. OLD BUSINESS

- A. APPOINTMENT OF FOUR MEMBERS TO THE LIBRARY BOARD

IX. NEW BUSINESS

- A. ANDREW FULGHUM – PRESENTATION AND APPROVAL OF BIDS FOR CRBIP FOR STORM WATER DRAINAGE PROJECT

X. COMMITTEE REPORTS

XI. ADMINISTRATOR’S REPORT

- XII. OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES. (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)

XIII. EXECUTIVE SESSION

- A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM –RIDGELAND AIRPORT AND RIDGELAND INDUSTRIAL PARK
- B. DISCUSSION OF EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN

EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING, CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING – [PERSONNEL MATTERS](#)

- C. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY – [DANIEL DEFENSE](#)

XIV. RETURN TO OPEN SESSION

XV. ADJOURN