

**JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
SEPT. 8, 2008
3:00 P.M.
WORKSHOP AGENDA**

I. CENSUS WORKSHOP

**4:00 P.M.
MEETING AGENDA**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. APPROVAL OF THE MINUTES

- A. APPROVAL OF THE MINUTES OF THE AUGUST 18, 2008 COUNCIL MEETING**

V. PROCLAMATIONS AND PRESENTATIONS

- A. LINDA STANLEY – UPDATE ON THE GRAYS SCHOOL HISTORICAL MEMORIAL MARKER, AND TO REQUEST PERMISSION TO HAVE MARKER INSTALLED ON THE SCHOOL GROUNDS**
- B. TERESA URUHART – UPDATE ON COASTAL CAROLINA HOSPITAL**
- C. MINISTER DERRICK MURRAY AND MRS. LASHAWN MURRAY – REQUEST FOR THE NEW DESTINY CENTER, INC.**
- D. JOAN HECK, ST. ANTHONY’S CATHOLIC CHURCH. REQUEST TO USE SENIOR CENTER IN HARDEEVILLE**

VI. PUBLIC HEARINGS AND ORDINANCES

- A. MARVIN JONES - PUBLIC HEARING 3ND READING OF THE ORDINANCE TO ADOPT THE BUILDING, RESIDENTIAL, FIRE, PLUMBING, MECHANICAL, FUEL GAS, ENERGY CONSERVATION CODES, THE NATIONAL CODE, CHAPTER 1 OF THE INTERNATIONAL BUILDING AND FIRE CODES, AND TO REPEAL SECTIONS 6-51 THROUGH 6-57 OF THE JASPER COUNTY CODE OF ORDINANCES**

- B. **RONNIE MALPHRUS -PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND THE ORDINANCE APPROVING THE PERSONNEL POLICY**
- C. **LISA LAMB - 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THE FOLLOWING PARCELS GENERALLY KNOWN AS OSPREY LAKES DEPICTED ON THE JASPER COUNTY OFFICIAL ZONING MAP IN THE RURAL PRESERVATION ZONE TO THE PLANNED DEVELOPMENT DISTRICT ZONE: 038-00-06-103 AND 038-00-06-168**
- D. **LISA LAMB - 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY CONSISTING OF APPROXIMATELY 22.7 ACRES BEARING JASPER COUNTY TAX MAP NUMBER 072-00-01-031 LOCATED ON BELLINGER HILL ROAD NEAR HARDEEVILLE FROM RESIDENTIAL ZONE TO THE RURAL PRESERVATION ZONE**

VII. RESOLUTIONS

- A. **RONNIE MALPHRUS - RESOLUTION TO APPROVE THE LEASE PURCHASE PROPOSAL FROM SCB&T FOR \$1,175,000.00 FOR THE RADIO TOWER, FIRE STATION, AND VARIOUS VEHICLES**
- B. **ANDY FULGHUM - RESOLUTION OF BEAUFORT COUNTY COUNCIL AND JASPER COUNTY COUNCIL REGARDING FUNDING THE JASPER PORT**

VIII. OLD BUSINESS

IX. NEW BUSINESS

- A. **RONNIE MALPHRUS -APPROVAL OF THE FOOD SERVICE CONTRACT FOR THE DETENTION CENTER**
- B. **APPOINTMENT OF MEMBER TO THE BOARD OF ZONING APPEALS**
- C. **BILL OLENDORF - REQUEST FOR APPROVAL OF 3% a-TAX FUNDING FOR LIGHTING THE BJWSA WATER TOWER IN POINT SOUTH**

X. OLD BUSINESS

- XI. COMMITTEE REPORTS**
- XII. ADMINISTRATORS' REPORTS**
 - A. ANDY FULGHUM – APPROVAL OF CHANGE ORDERS FOR ANNEX BUILDING**
 - B. RONNIE MALPHRUS – UPDATE ON BUDGET FOR ANNEX BUILDING**
 - C. RONNIE MAPLHRUS – UPDATE ON FIRE DEPARTMENT EXPENSES**
 - D. DALE TERRY – REQUEST TO CLOSE CONVENIENCE SITES ON THE SAME DAYS THAT WASTE MANAGEMENT IS CLOSED**
 - E. ANDY FULGHUM – APPROVAL OF ROAD NAMES FOR ROADS AT CYPRESS RIDGE BUSINESS INDUSTRIAL PARK**
 - F. ANDREW FULGHUM – FARMERS' MARKET**
- XIII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**
- XIV. EXECUTIVE SESSION**
 - A. EMPLOYMENT MATTERS**
- XV. RETURN TO REGULAR SESSION**
- XVI. ADJOURN**

