



**JASPER COUNTY  
TRANSPORTATION COMMITTEE**

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**COUNCIL CHAMBERS  
358 THIRD AVE.  
RIDGELAND, SC 29936  
SEPTEMBER 14, 2009  
4:00 P.M.**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. APPROVAL OF THE MINUTES**
- V. PUBLIC COMMENT**
- VI. OLD BUSINESS**
  - A. MALZONE RUSSELL – UPDATE ON 25% MATCH FOR 2010**
  - B. MALZONE RUSSELL – UPDATE ON MS. TILTON’S REQUEST**
- VII. NEW BUSINESS**
  - A. DISCUSSION OF STATE SET ASIDE FISCAL YEAR 2008-2009**
- VIII. ADJOURN**